

Space Above This Line For Recording Data

This instrument was prepared by Eric Eason, Nexity Bank, 3680 Grandview Pkwy, #200, Birmingham, Alabama 35243

RELEASE OF MORTGAGE

5-27051

Nexity Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Carolyn O Best and Bruce H Best as Mortgagor, and Nexity Bank, as Mortgagee on July 8, 2006, to secure the debt or other obligation in the amount of \$250,000.00, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 30, 2006 in the Official Record for Shelby County, Alabama and is indexed as Document # 20060830000428810. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 170 Salisbury Lane, Birmingham, Alabama 35242 and legally described as:

See attached Schedule/Exhibit "A".

LENDER:

Nexity Bank

By // (Seal)

Randy Little, VP Nexity Bank

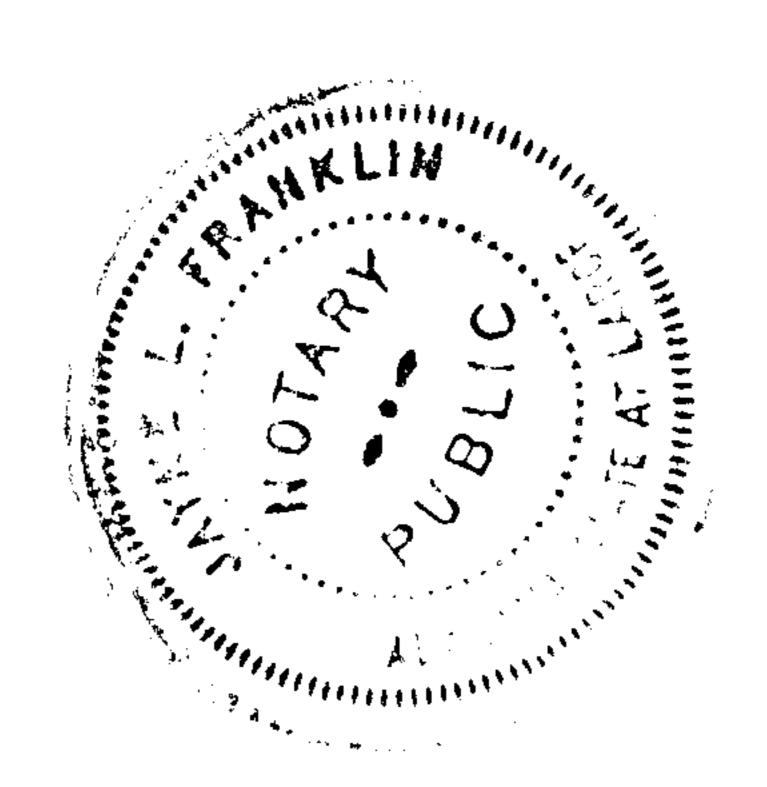
(Attest)

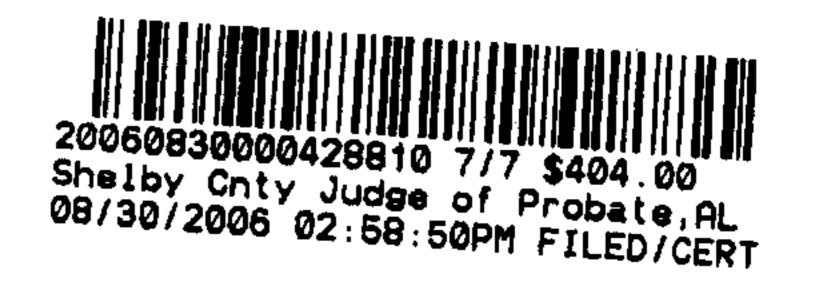
20090622000239780 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 06/22/2009 02:49:35 PM FILED/CERT

ACKNOWLEDGMENT.

(Lender Acknowled	gment)			
State	of $\underline{\mathcal{U}}$	labann,	Countr	OF
Jefferson	ss.	•		
I, Jame	h- Faull	en, a	a notary public,	
for said county i	n said State,	hereby certify	that Randy Littl	e, whose
name(s) as	we kresi	dent	of Nexity	Bank, a
corporation, is/a	are signed to	the foregoing	j instrument and	who is
known to me, ack	nowledged befo	re me on this	day that, being	informed
of the contents of	f the instrume	ent, he/she/they	y, as such office	r(s) and
with full authori said corporation.	ty, executed t	the same volunta	ary for and as the	e act of
said corporation.	Given under	my hand this	the _///	_day of
June		•		
My com	mission expire	s: _	Dune S. =	Fasulus
		1		une I. Franklin

MY COMMISSION EXPIRES: July 15, 2012
BONDED THRU NOTARY PUBLIC INTERPREDE





20090622000239780 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 06/22/2009 02:49:35 PM FILED/CERT

G2297999

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 2143, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, PHASE 1 & 2, SECTION 21, AS RECORDED IN MAP BOOK 30 PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 170 SALISBURY LN

PARCEL: 09-2-09-0-008-043-000