


TSYS 77-9400

This Instrument Prepared By:  
LUERANDIA NORRIS  
Compass Bank AL-BI-SC-LCL  
PO BOX 10566  
BIRMINGHAM, AL 35296

  
20090618000234930 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/18/2009 12:16:12 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY


KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES E BRANCHE JR AND SPOUSE, SONYA BRANCHE** on **8/11/05** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20050915000479470** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **15TH day of MAY , 2009**.

COMPASS BANK

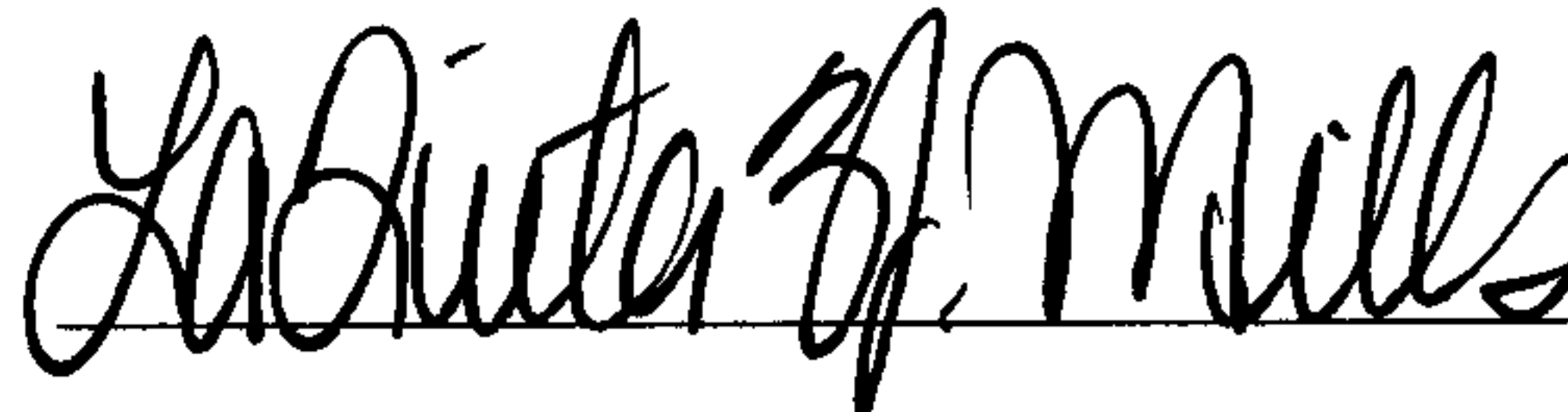
By   
ANGIE STACEY  
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ANGIE STACEY**, whose name as **Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **15TH of MAY, 2009**.



Notary Public

After Recording Forward to:  
EXECUTIVE REAL ESTATE GROUP LLC  
4898 VALLEYDALE RD, STE A-2  
BIRMINGHAM, AL 35242

MY COMMISSION EXPIRES OCTOBER 9, 2012