

TSYS 77-2207

**This Instrument Prepared By:**  
LUERANDIA NORRIS  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**



20090618000234720 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/18/2009 12:15:51 PM FILED/CERT

**STATE OF ALABAMA**

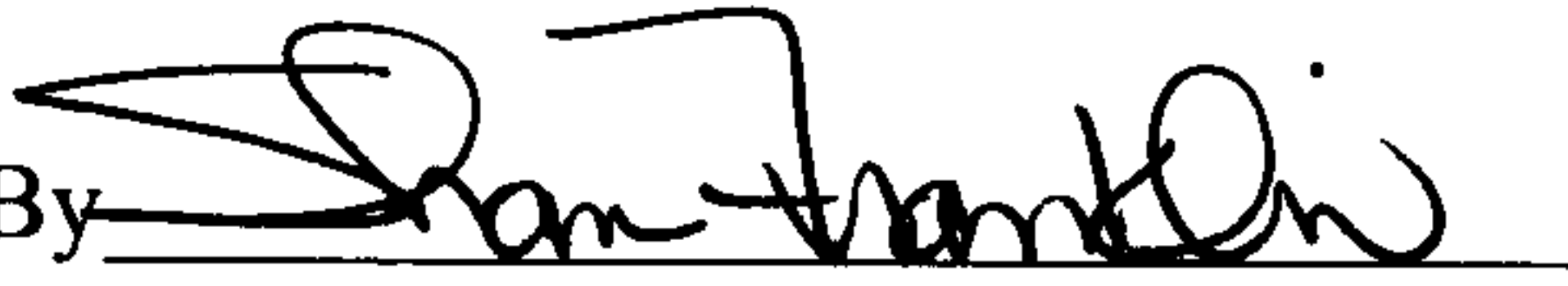
**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **HAROLD MCCRACKEN AND WIFE, JUDY C MCCRACKEN** on **10/23/06** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20061121000558310**, page , and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:**  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **29TH day of MAY , 2009**.

COMPASS BANK

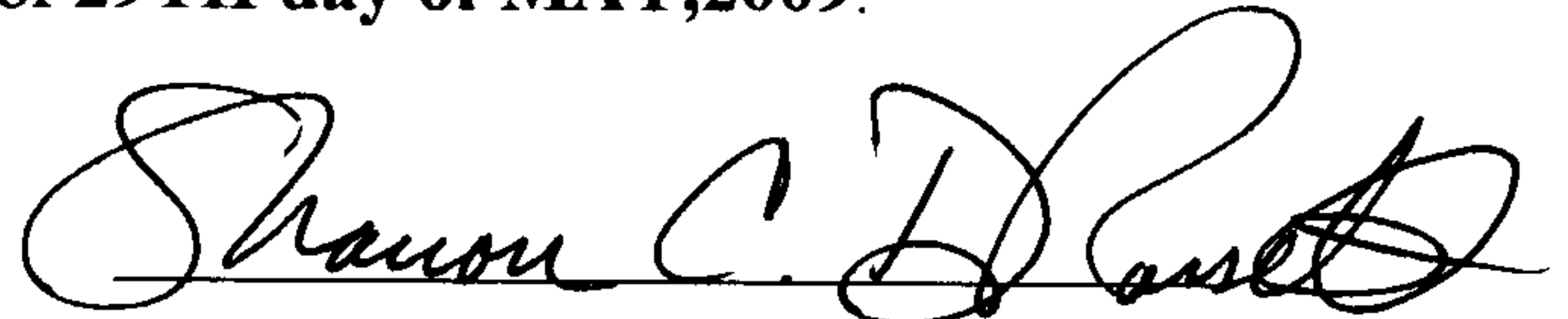
By   
**SHANE FRANKLIN**  
Senior Vice President

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **SHANE FRANKLIN**, whose name as Senior Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **29TH day of MAY, 2009**.



Notary Public

After Recording Forward to:  
**PREFERRED TITLE AGENCY INC**  
**300 OFFICE PARK DR, STE 230**  
**BIRMINGHAM, AL 35223**

MY COMMISSION EXPIRES **OCTOBER 12, 2010**