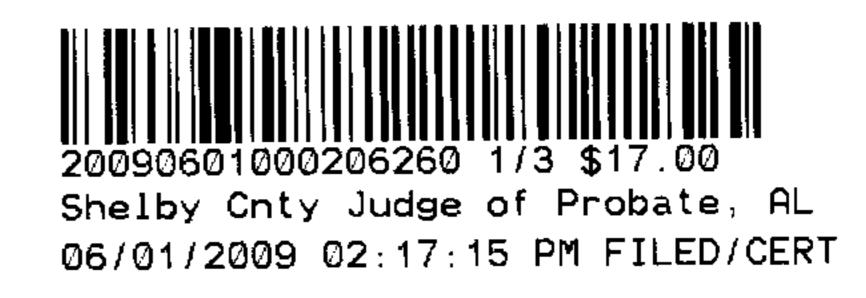
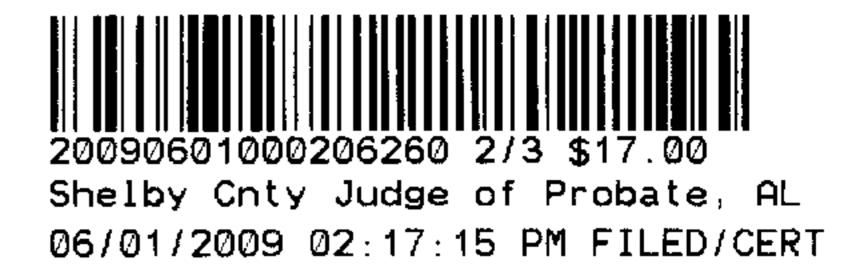
86657



State of	Alabama	Spa	ace Above This Line for	Recording D	ata
This instrument was prepared by:	Bryant Bank Sylvia Hancoc	k			
	234 Goodwin (	Crest Drive, Suite 500 abama 35209			
	REL	EASE OF MORT	GAGE		
Bryant Bank	· · · · · · · · · · · · · · · · · · ·		, wh	ich is organiz	zed and existing
under the laws of Alabama		······································	at certain Mortgage ma	ade and exec	uted by
Frank C Ellis III, a Married Man as Mort				000 00	
2-20-09	<b></b> `	debt or other obligation is	<del></del>	,000.00	<u></u>
certifies that the Mortgage has been fully 3-3-09	paid, satisfied or , in the	otherwise discharged. I  Judge of Probate Offi		raea on for	Shelby
County, Alabama and is indexed as	200903030000				
The Mortgage having been complied with,	the undersigne	d releases the Mortgage	and all of its right, title a	and interest	
in the Property located at		Rd, Columbiana Alabar			
and legally described as:					
LENDER:  Lender Charles		(Seal)			
(Witness)					



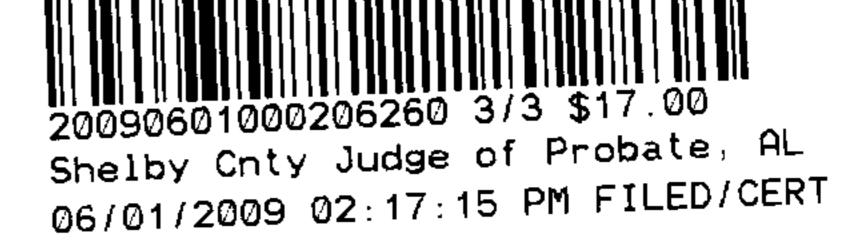
ACKNOWLEDGEMENT

(seal)

(Lender Acknowledgement)

State of Alabama  I, <u>Kendall Tubbs</u> County in said State, hereby certify that whose name(s) as <u>Vice president</u>		county of <u>Jefferson</u> s, a Notary Public, in and for said <u>Denise Clements</u>	
of Bryant Bank	, a	banking institution	is/are signed to the foreg
instrument and who is known to me, acknowledged bef	ore me on	this day that, being informed of the co	ntents of the instrument,
he/she/they, in his/her/their capacity as such		SIR executed the sa	ame
voluntarily on the day the same bears date. Given und	er my hand	d this thed	lay of May, 2009.
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT MY COMMISSION EXPIRES: Oct 24,	LARGE 2010	Kendall	nue
BONDED THRU NOTARY PUBLIC UNDERWI	RITERS	Notary Public	

## Exhibit "A"



Commence at the Northeast corner of the Southwest ¼ of the Southeast ¼ Section 32, Township 21 South, Range 1 East, according to a survey by Frank Wheeler, dated April 2, 1976; thence run West along the North line of said ¼-¼ Section 876.64 feet; thence left 90 degrees and run 50.85 feet to a point on the South right of way of County Highway No. 78, and also the Northwest corner of Benny Talton property according to the Wheeler survey and the point of beginning; thence continue along last described course 334.40 feet; thence right 89 degrees 16 minutes and run 130.00 feet; thence right 90 degrees 44 minutes and run 334.40 feet to a point on the South right of way of County Highway 78; thence right 89 degrees 16 minutes and run 130.00 feet to the point of beginning. Situated in Shelby County, Alabama.

200903030000075820 9/9 \$125.00 Shelby Cnty Judge of Probate, AL 03/03/2009 12:13:59PM FILED/CERT