

86687



20090601000206260 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/01/2009 02:17:15 PM FILED/CERT

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Sylvia Hancock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of **Alabama** and holder of that certain Mortgage made and executed by
Frank C Ellis III, a Married Man as Mortgagor, and **Bryant Bank** as Mortgagee on
2-20-09, to secure the debt or other obligation in the amount of **\$60,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
3-3-09, in the **Judge of Probate Office** for **Shelby**
County, Alabama and is indexed as **20090303000075820**
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **2576 Mooney Rd, Columbiana Alabama 35051**
and legally described as:

See Attached Exhibit "A"

LENDER:

Dennis Clements (Seal)

(Witness)

(Witness)



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ACKNOWLEDGEMENT
(Lender Acknowledgement)


State of Alabama County of Jefferson ss.
I, Kendall Tubbs, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice president
of Bryant Bank, a banking institution is/are signed to the foreg
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 29 day of May, 2009.

My commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS


(seal)

Kendall Tubbs
Notary Public

Exhibit "A"


20090601000206260 3/3 \$17.00
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Commence at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ Section 32, Township 21 South, Range 1 East, according to a survey by Frank Wheeler, dated April 2, 1976; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 876.64 feet; thence left 90 degrees and run 50.85 feet to a point on the South right of way of County Highway No. 78, and also the Northwest corner of Benny Talton property according to the Wheeler survey and the point of beginning; thence continue along last described course 334.40 feet; thence right 89 degrees 16 minutes and run 130.00 feet; thence right 90 degrees 44 minutes and run 334.40 feet to a point on the South right of way of County Highway 78; thence right 89 degrees 16 minutes and run 130.00 feet to the point of beginning.
Situated in Shelby County, Alabama.


20090303000075820 9/9 \$125.00
Shelby Cnty Judge of Probate, AL
03/03/2009 12:13:59PM FILED/CERT