THIS INSTRUMENT PREPARED BY:

(NAME) <u>Susan Ann Rixey</u>

(ADDRESS) Compass Bank

20090528000201620 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/28/2009 10:49:39 AM FILED/CERT

4958 Valleydale Rd,

Ste 101

Hoover, AL 35242-4614

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by EDDLEMAN HOMES, LLC, said mortgage was recorded in the office of the Judge of Probate Court of Shelby, Alabama, in Inst. 20070223000084980, and in Eighth Amendment as recorded in Inst. #20080321000116100 and does further hereby release and satisfy said mortgage.

Lot 2959 according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, Page 33 A, B, C, and D, in the Probate Office of Shelby County, Alabama.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 8th day of May, 2009.

By:

Compass Bank

Ben Hendrix

Its: Sr. Vice President

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 8th day of May, 2009

Motary Public Susan Ann Rivey

My Commission expires 3/23/2013

[SEAL]

FORM No. 99/33-1216 REV. 7/79