CORRECTIVE WARRANTY DEED

This deed is be recorded to correct the name of the Grantee Original Deed recorded in Instrument # 20090129000028050

State of Alabama
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, Coastal States Mortgage Corporation, a corporation, in hand paid by Federal Home Loan Mortgage Corporation, the receipt of which is hereby acknowledged, the said Coastal States Mortgage Corporation does by these presents grant, bargain, sell and convey unto the said Federal Home Loan Mortgage Corporation the following described real estate, situated in Shelby County, Alabama:

Lot 80-C, according to the Resurvey of Lots 77 through 80 and Lots 83 through 85, Meadowbrook, 5th Sector, First Phase, as Recorded in Map Book 9, Page 9 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Federal Home Loan Mortgage Corporation, and its purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable. Subject to easements, restrictions, rights of way, and limitations of record.

And said Coastal States Mortgage Corporation does for itself, its successors and assigns, covenant with said Federal Home Loan Mortgage Corporation and its purchasers and assigns, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Federal Home Loan Mortgage Corporation, and its purchasers forever, against the lawful claims of all persons.

WITNESS WHEREOF, the said	Coastal	States		Corporation, by orized to execute this	
conveyance, has hereto set its signature and seal, t	this 21 day	of Y		, 2009.	_
			s Mortgage (Corporation	
	ъ.,	Riche	rd L. A	uggno	
			_	(1)	
	TITI	LE: Pa	esiden	1	
(Corporate Seal)					
STATE OF Florida COUNTY OF Brown					
COUNTY OF BOURG					
I, the undersigned a Notary Public in an Richard C. HISSIAS whose name as					
Mortgage Corporation is signed to the foregoing come on this day that, being informed of the content	_			_	
authority, executed the same voluntarily for and as		-		Officer and with fur	,
Given under my hand and official seal, thi	is the 21st	day of	May	, 2009.	
			Ment	<u>'A</u>	
		ry Public			
	Com	mission e	xpires:	· · · · · · · · · · · · · · · · · · ·	
INSTRUMENT PREPARED BY:					

MARK A. PICKENS, P.C. P. O. BOX 59372 BIRMINGHAM, ALABAMA 35259



