

14

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0092705375 (Investor#: 6912037892)

MIN #: 100021269120378926

MERS Phone: 1-888-679-6377

20090527000198830 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2009 09:09:08 AM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: October 22, 2008
executed by: BENJAMIN R MCCALLEN and SHAINA M MCCALLEN, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 20081024000416720 on 10-24-08

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 10516004053012

Loan Amount: \$219,260.00

Property Address: 5104 VALLEYBROOK CIR, BIRMINGHAM, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: October 27, 2008

State of Minnesota) ss.

County of Hennepin



NATHANIEL SIMAR

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On October 27, 2008

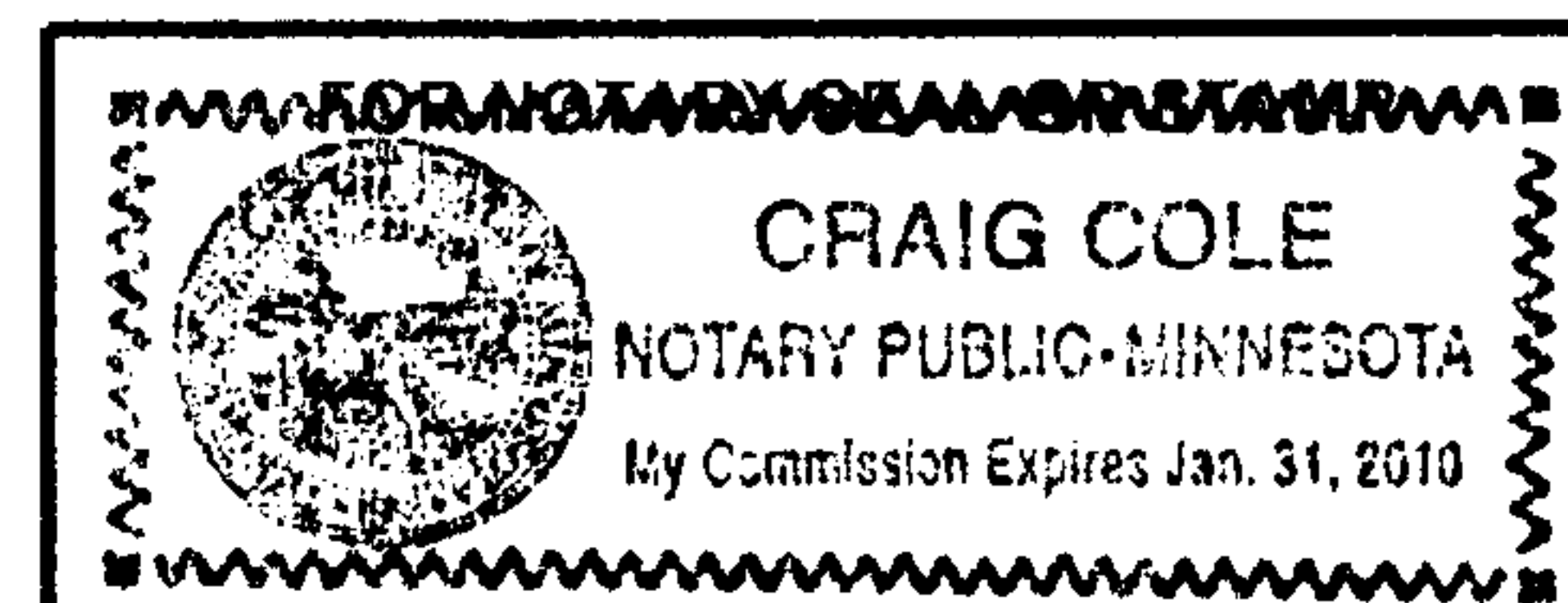
before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Craig Cole

(Seal)





20090527000198830 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2009 09:09:08 AM FILED/CERT

~~20081024000416720 19/19 \$300.00
Shelby Cnty Judge of Probate, AL
10/24/2008 12:31:13PM FILED/CERT~~

EXHIBIT "A"

LOT 9, ACCORDING TO THE SURVEY OF VALLEYBROOK SUBDIVISION, PHASE I, AS
RECORDED IN MAP BOOK 10, PAGE 56, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.