

This Instrument was Prepared by:
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STATE OF ALABAMA)
COUNTY OF SHELBY)

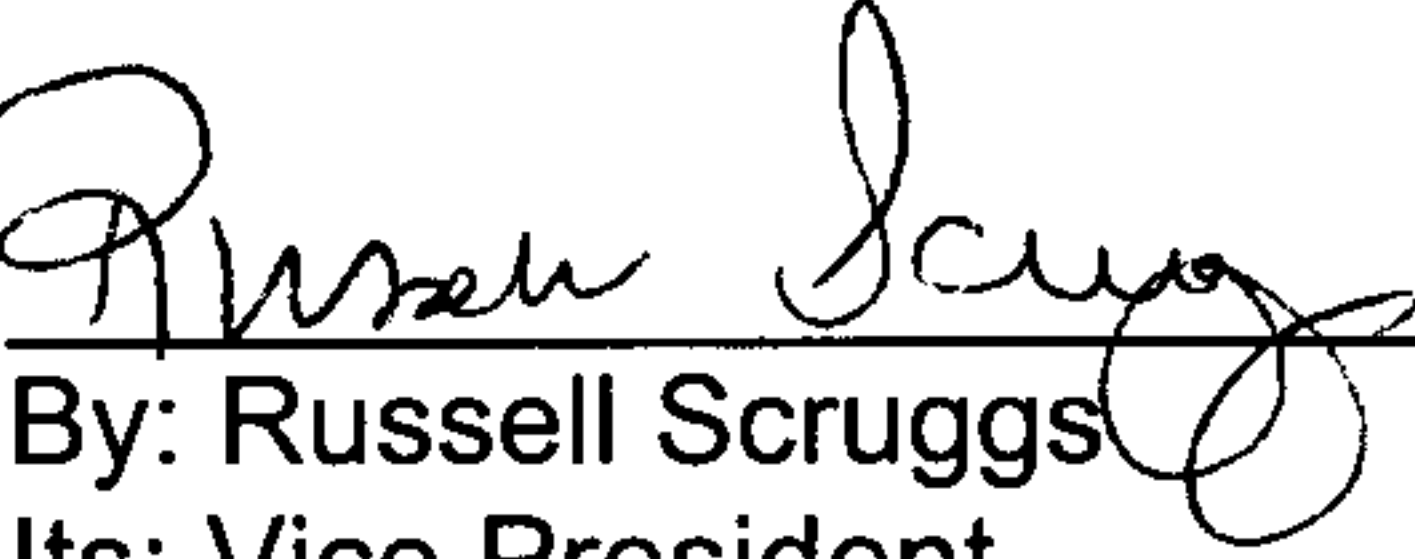
PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **FRONTIER BANK**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **MAYHALL PROERTIES, INC.**, an Alabama corporation, recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 20081202000454250, together with Assignment of Rents and Leases recorded in Instrument No. 20081202000454260 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Units 2 and 3, in Carrington Office Park, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20070605000260500, in the Probate Office of Shelby County, Alabama, and any amendments thereto, and as recorded in Carrington Office Park, a Condominium, in Map Book 38, Page 86, and any future amendments thereto, Articles of Incorporation of Carrington Office Park Condominium Association as recorded in Instrument 20070607000266190, in the Probate Office of Shelby County, Alabama, and the By-Laws of Carrington Office Park Condominium Association, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium, set out in Exhibit "B".

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

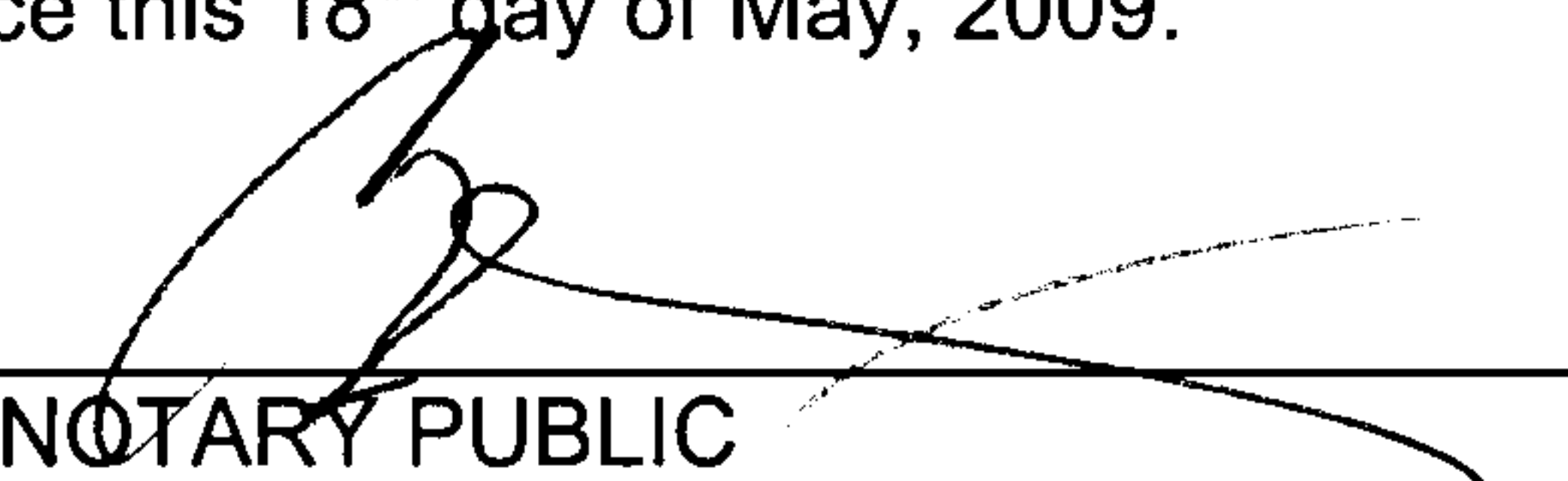
IN WITNESS WHEREOF, Russell Scruggs, whose name as Vice President of FRONTIER BANK, has caused this instrument to be executed on this 18th day of May, 2009.

FRONTIER BANK

By: Russell Scruggs
Its: Vice President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that Russell Scruggs, whose name as Vice President of FRONTIER BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 18th day of May, 2009.


NOTARY PUBLIC

My Commission expires: 6-5-2011

NOTARY PUBLIC
MAY 19 2009