


Recording Requested By/Return To:  
**Wells Fargo Bank, N.A.**  
**Attn: Document Mgt.**  
**P.O. Box 31557**  
**MAC B6955-013**  
**Billings, MT 59107-9900**

  
20090511000176920 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
05/11/2009 02:31:25 PM FILED/CERT

Parcel Identification/UPI Number: .

This Instrument Prepared By:  
**Edward Jones Mortgage, LLC**  
**CAROL BAKKE, DOCUMENT PREPARATION**  
**1 HOME CAMPUS X2303-01W**  
**DES MOINES, IOWA 50328**  
**866-234-3972**

[Space Above This Line For Recording Data]

Reference Number: 20083584500054

Account Number: 650-650-9120163-0XXX

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2710 S. Fifth Avenue, Minneapolis, MN 55408**, does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Bank, N.A.**, a national bank organized and existing under the laws of the United States of America (herein "Assignee"), whose address is **101 North Phillips Avenue, Sioux Falls, SD 57104**, a certain Mortgage dated **MARCH 26, 2009**, made and executed by **BAMBI G FOOSE And JAMES W FOOSE**, to and in favor of **Edward Jones Mortgage, LLC**, upon the following described property situated in SHELBY County, State of **ALABAMA**:

#### SEE ATTACHED EXHIBIT

such Mortgage having been given to secure payment of an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of **\$100,000.00** (original principal amount), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 20090331000117290) of the **Records of the Office of the Probate Judge** of SHELBY County, State of **ALABAMA**, together with the debt instrument and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *recorded 3-31-2009*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 4, 2009

Attest:

Edward Jones Mortgage, LLC





20090511000176920 2/3 \$17.00  
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\_\_\_\_\_  
(Seal)

Name: Karen Plagmann

**KAREN PLAGMANN**

By:

Janell A. Eaton

Name:

**Janell A. Eaton**

Title:

**VP Loan Documentation**

State of ~~IOWA~~ MT  
County of ~~DALLAS~~ Yellowstone

This instrument was acknowledged before me on May 4, 2009, by  
**Janell A. Eaton** (name of person)

as

**VP Loan Documentation**

\_\_\_\_\_  
(type of authority, e.g., officer) of Edward Jones Mortgage, LLC

Nancy A. Whitmer

Name:

**Nancy A. Whitmer**

Notary Public

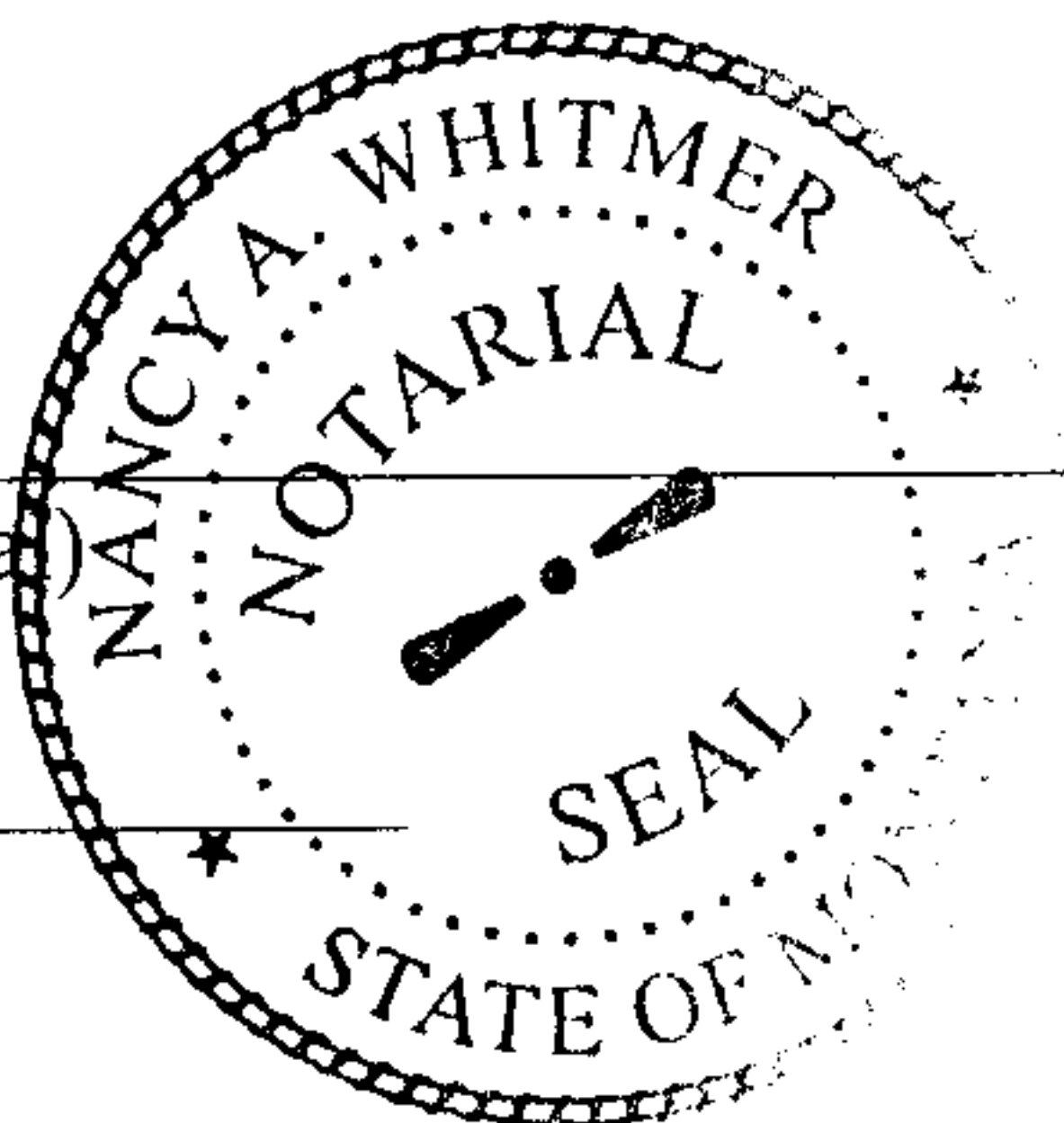
Notary

Commission


Expires:

7-12-2012

(Stamp or Seal)



**EXHIBIT "A"**

  
20090511000176920 3/3 \$17.00  
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**LEGAL DESCRIPTION**

LOT 20, according to the Survey of Oak Harbour Phase I, as recorded in Map Book 27,  
Page 87, in the Probate Office of SHELBY County, ALABAMA