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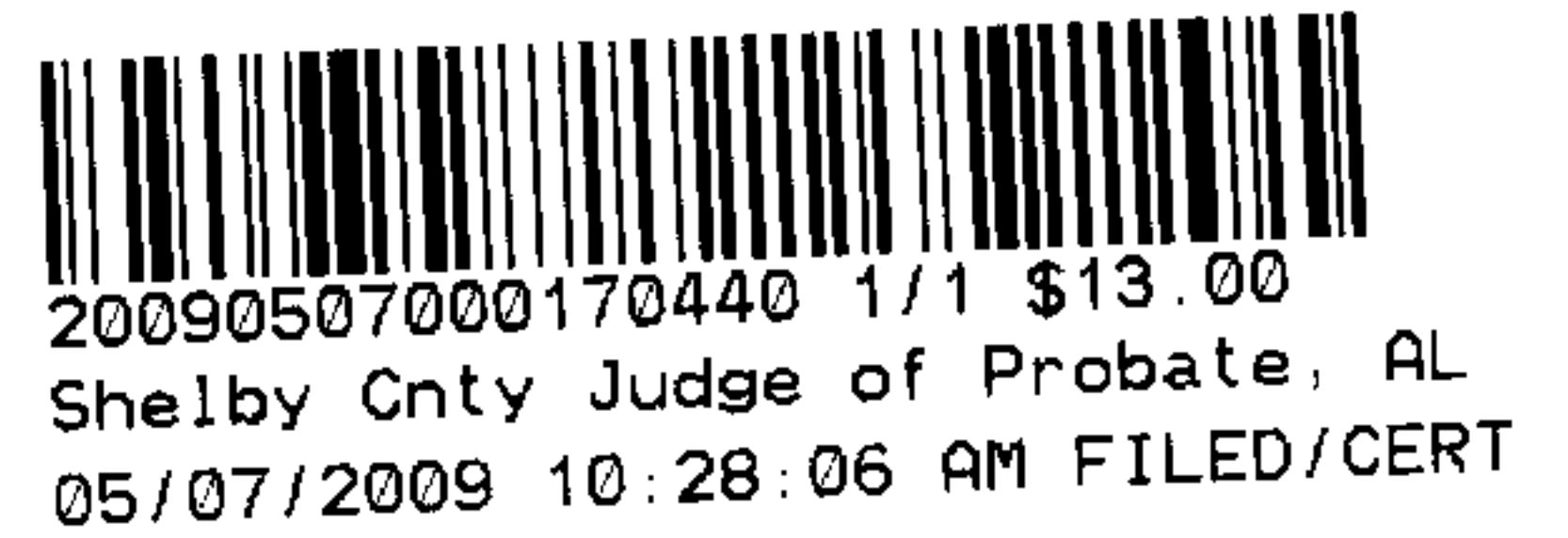
This Instrument Prepared By:, Compass Bank AL-BI-SC-LCL

PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

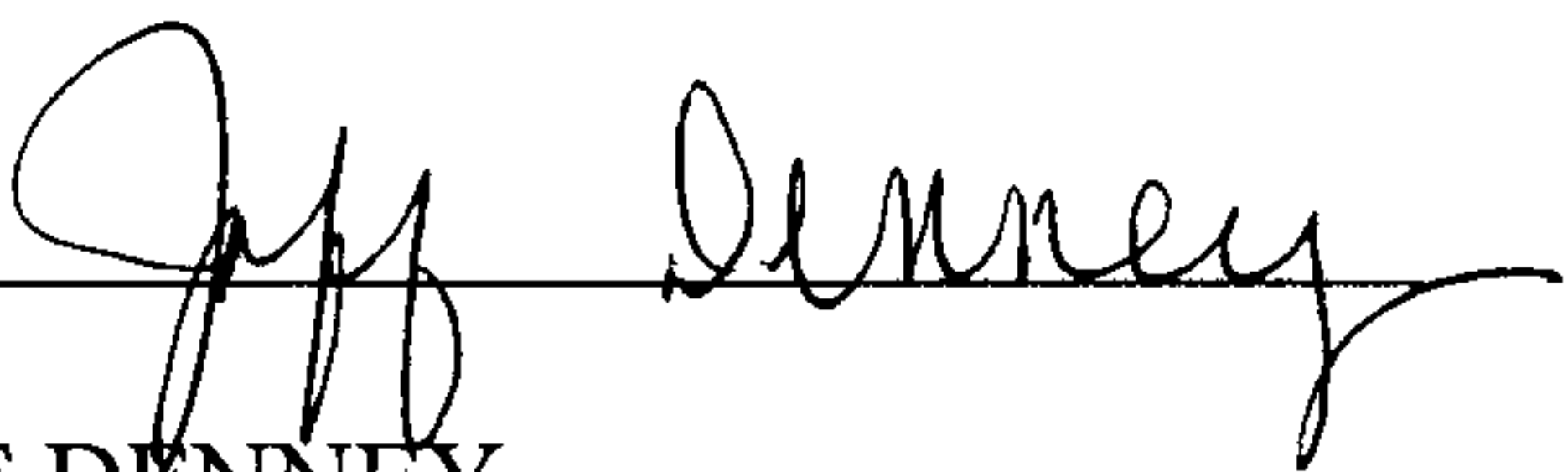


KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank,f/k/a Central bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **BRUCE E. ROLLINSON AND KATHERYN F. ROLLINSON** on **5-16-2003 AND 6-3-2003 AND 2-12-2008** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in mortgage/Book number **20030603000341690 AND MODIFIED INST 20061025000526680 AND MODIFIED INST 20080229000082710**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 17TH day of APRIL , 2009.

COMPASS BANK

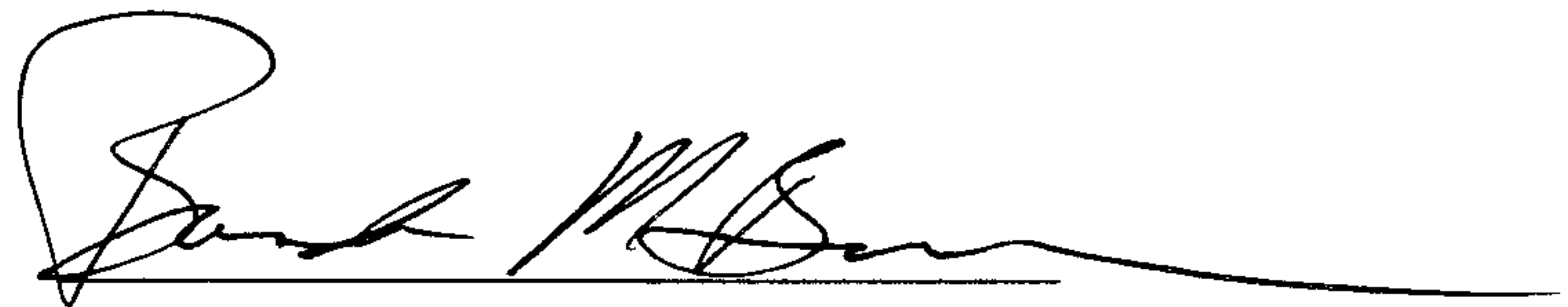
By 

JEFF DENNEY
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 17TH of APRIL ,2009.



Notary Public

MY COMMISSION EXPIRES JANUARY 8, 2011

After Recording Forward to:
BRUCE ROLLINSON
4108 WESTMORELAND DR
PLANO, TX 75093