Shelby Cnty Judge of Probate, AL 04/30/2009 11:01:41 AM FILED/CERT

When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 1045080

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20060412000170410 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: THOMAS E HANNA JR AND CHERYL LYNN HANNA having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed THIS 02ND DAY OF APRIL IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

MARISOL SILVA VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

ANDREA FINCHUM

MY COMMISSION #DD794271'

EXPIRES: JUN 02, 2012

Bonded through 1st State Insurance

Given under my hand this THIS 02ND DAY OF APRIL IN THE YEAR 2009

Notary Public Comm exp:

form1/RCNAL1

TBWRC 9659599 8 CJ2090572 100029500010450801 MERS PHONE 1-888-679-MERS

\*9659599\*