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20090427000153010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/27/2009 01:22:44 PM FILED/CERT

| UCC FINANCING STATEMENT AMENDMEN   | IT .   |  |  |                                       |  |
|--|--|--|--|---------------------------------------|--|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY   |  |  |  |                                       |  |
| A. NAME & PHONE OF CONTACT AT FILER [optional]   |  |  |  |                                       |  |
| CSC Diligenz, Inc. 1-800-858-5294  B. SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |  |  |                                       |  |
| 41744059   |  |  |  |                                       |  |
|  |  |  |  |                                       |  |
| CSC Diligenz, Inc.   |  |  |  |                                       |  |
| 6500 Harbour Heights Pkwy, Suite 400   |  |  |  |                                       |  |
| Mukilteo, WA 98275   |  |  |  |                                       |  |
|  |  |  |  |                                       |  |
| Filed In: Alabam   | na Shelhy I  |  |  |                                       |  |
|  |  | ACE IS FO  | R FILING OFFICE USE  | ONI Y                                 |  |
| 1a. INITIAL FINANCING STATEMENT FILE #   |  |  | s FINANCING STATEMENT  |                                       |  |
| 1998-17323 5/12/1998   |  |  | to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |                                       |  |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above it   | Secured Pa   | Secured Party authorizing this Termination Statement |  |                                       |  |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified about   |  |  |  |                                       |  |
| continued for the additional period provided by applicable law.  | ove with respect to security interest(s) of the Secure                           | rany aum   | onzing this Continuation Stat                                      | ement is                              |  |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and  | address of assignee in item 7c; and also give name of                            | f assignor in  | item 0   | · · · · · · · · · · · · · · · · · · · |  |
|  |  |  |  |                                       |  |
| <ol> <li>AMENDMENT (PARTY INFORMATION): This Amendment affects Dealer Deale</li></ol> | ebtor <u>or</u> Secured Party of record. Check only <u>o</u><br>items 6 and/or 7 | <u>ne</u> or these                                   | two boxes.   |                                       |  |
| CHANGE name and/or address: Please refer to the detailed instructions  | DELETE name: Give record name  |  | name: Complete item 7a or 7b, a                                    | and also item 7c                      |  |
| in regards to changing the name/address of a party.  | to be deleted in item 6a or 6b.  |  | omplete items 7e-7g (if applical                                   | r                                     |  |
| 6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME  |  |  |  |                                       |  |
| PEAK, INC  |  |  |  |                                       |  |
| OR 6b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE   | NAME   | SUFFIX                                |  |
| OD. MIDITION TO LIKE THE TANKE   |  |  |  |                                       |  |
|  |  |  |  |                                       |  |
| 7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  |  |  |  |                                       |  |
| 7a. ORGANIZATION S NAIVIE  |  |  |  |                                       |  |
| OR 7b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE   | TANDOLE NIAAKE   |                                       |  |
| TO, INDIVIDUAL O LAGI NAIVIE   | FIRST NAIVIE   | MIDDLE NAME  |  | SUFFIX                                |  |
| 7c. MAILING ADDRESS  | CITY   | OTATE-   | TROOTAL CORE   | COLINITEDY                            |  |
|  | CITY   | STATE  | POSTAL CODE  | COUNTRY                               |  |
| 7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION  | 76 HIDIODICTION OF ODC ANIZATION   | 7- 000   | ANIZATIONIAL ID # :6   |                                       |  |
| ORGANIZATION   | 7f. JURISDICTION OF ORGANIZATION   | 7g. ORG  | ANIZATIONAL ID #, if any   |                                       |  |
| DEBTOR   |  |  |  | NONE                                  |  |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.  |  |  |  | "                                     |  |
| Describe collateral deleted or added, or give entire restated collater   | al description, or describe collateralassigned.                                  |  |  |                                       |  |
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|  |  |  |  |                                       |  |
| NAME OF SECURED PARTY OF RECORD ALITHOPIZING THIS AM   |  |  |  |                                       |  |
| <ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM<br/>adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li> </ol>   | by a Debtor, check here  and enter name of DEE                                   | ent). If this is<br>STOR autho                       | an Amendment authorized by<br>cizing this Amendment                | y a Debtor which                      |  |
| 9a. ORGANIZATION'S NAME  | and onto Harrie of DEL   |  | nzing this runteriornerit.   | <del></del>                           |  |
| First Commercial Bank  |  |  |  |                                       |  |
| 96. INDIVIDUAL'S LAST NAME   | FIRST NAME   | RAIDDI E   | NI A RAE   | - JOHENN                              |  |
| I VOLUME O LACTIVAL  | TINOT MAIVIE   | MIDDLE   | INVIAIC  | SUFFIX                                |  |
|  |  |  |  |                                       |  |
| 0.0PTIONAL FILER REFERENCE DATA  462001 ME 602   |  |  |  | 44-44                                 |  |
| 462091 MF 693  |  |  |  | 41744059                              |  |