

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

**BOA** 

133

6992478054

CRef#:04/30/2009-PRef#:R094-POF

Date:03/31/2009-Print Batch ID:76843

Recording Requested By:

Bank of America, N.A.

Property Address:

137 Southview Drive

Hoover, AL 35244

ALmrsd-eR2.0 04/01/2009

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): LORENZER PATTERSON JOINED BY WIFE GAIL L PATTERSON

Original Mortgagee: BANK OF AMERICA, N.A.

more particularly described on said Mortgage referred to herein.

Date of Mortgage: 10/26/2002

Loan Amount: \$231,300.00

Recording Date: 12/13/2002 Book: N/A Page: N/A Document #: 20021213000624280 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/09/2009.

Bank of America, N.A,

Jessica Ohde Vice President

State of GA

County of Fulton

On this date of 04/09/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Vice President of Bank of America, N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brittany Snow

My Commission Expires: 05/21/2011

Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011