

Return To: LSI-LPS East Recording Solutions 700 Cherrington Parkway Coraopolis, PA 15108

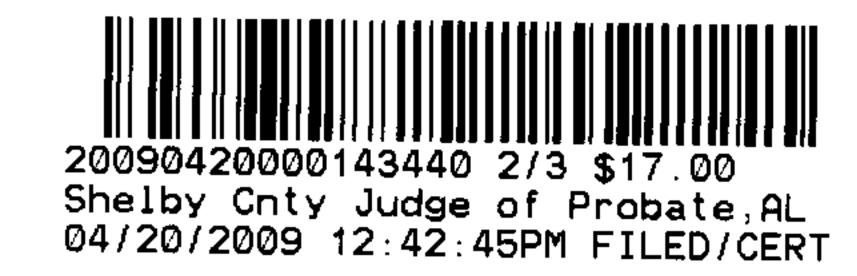
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POWER OF ATTORNEY AND CORRECTION AGREEMENT

Granted for a Refinance of the property whose address is 265 HIGHWAY 93, HELENA, AL 35080, hereinafter the "Transaction", occurring on or about 04/01/09.

No change of amount, interest or due date will be permitted under this authorization. Closing Documents include but are not limited to: Notes, Deeds, Mortgages/Deeds of Trust, Subordinations, security instruments, riders, attachments and addenda, including documents necessary or requested as part of this transaction by Title Insurer, Lender, or the other parties to the transaction, including but not limited to governmental and taxing authorities, which may include but are not limited to the following types of documents: authorizations to obtain payoffs, releases of mortgages and liens; certificates for birth, death and marriage (related to this transaction); communications with lenders and judgment and lien holders to satisfy or subordinate their liens. In addition, in the event of clerical error or mistakes, including but not limited to omissions, spelling, grammatical, typographical and scrivener errors, then in such event Undersigned, hereby gives its consent and grants authority to Title Insurer to correct any omission, misstatement or inaccuracy and execute any new or corrected or completed documents as may be deemed necessary to remedy any omission, inaccuracy or misstatement.

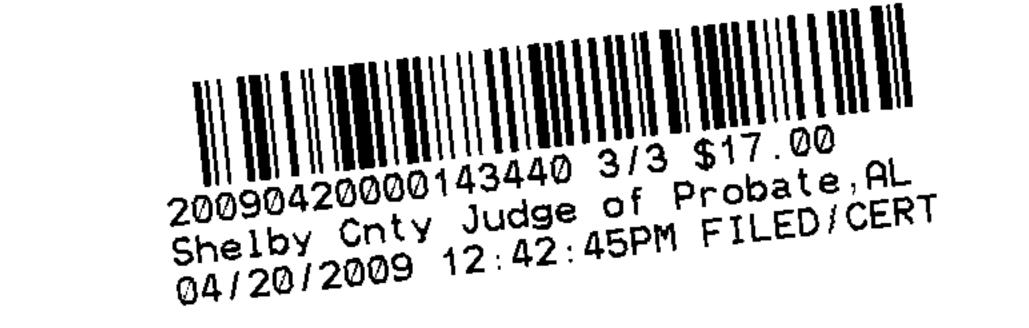
I/We ("Undersigned"), hereby make(s) and appoint(s) and by this Power of Attorney do (es) make, constitute and appoint either Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton as a representitive of LSI Alabama, LLC, ("Title Insurer"), the true and lawful attorney-in-fact for Undersigned, and in Undersigned's name to complete, execute, sign our names, place our initials on "Closing Documents" related to the above referenced Transaction, and to execute, by the initialization and signature (as required) on any one of the following authorized Title Insurer employee or agents, Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton for the purpose of completing the Closing Documents in the above referenced transaction.



POWER OF ATTORNEY AND CORRECTION AGREEMENT

(Continued)

Borrower Signature: Elizabeth ann Williams, Trustee ELIZABETH ANN WILLIAMS TRUSTEE	
Dava Ann Acton Trustee	
Witness if Required(Sign and Print)	Second Witness if Required(Sign and Print)
officer/notary) SAMANTHA K MILAM borrower) ECRABETH ANN WHILIAMS DAN evidence to be the person(s) whose name(s) is/are	e subscribed to the within instrument, and e same in his/her/their authorized capacity(ies), and . The person(s), or the entity upon behalf of which
State of	
County of	
Subscribed and sworn to (or affirmed), before me of the barries of a state and the parties at th	, prove to me on
the basis of satisfactory evidence to be the person	
Signature	(seal)



Loan # :

: 0179150115

Exhibit A

LEGAL DESCRIPTION

The following described property:

Situated in the County of Shelby and State of Alabama, to-wit:

Beginning at the NW corner of the NE 1/4 of SW 1/4, Section 26, Township 20 South, Range 4 West; thence run South 0 degs. 22' 45" West along the West boundary of the said NE 1/4 of SW 1/4 a distance of 1017.70 feet to a point; thence turn an angle of 133 degs. 26' 45" to the left and run North 46 degs. 56' East a distance of 647.50 feet to a point on the West 40 foot row line of County Highway 93; thence run in a Northeasterly direction along the said 40 foot row line and along a 6 degs. 40' curve to the right a distance of 368.81 feet to a point; thence continue along said 40 foot row line in a straight line bearing North 33 degs. 17' 30" East a distance of 277.68 feet to a point on the North boundary line of the said NE 1/4 of SW 1/4; thence turn an angle of 123 degs. 17' 30" to the left and run West along the said North boundary of the NE 1/4 of SW 1/4 a distance of 748.38 feet to the point of beginning.

Said Parcel of Land is lying in the NE 1/4 of SW 1/4 Section 26, Township 20 South, Range 4 West, Shelby County, Alabama.

Less and except any part of subject property lying within a road right of way.

Assessor's Parcel No: 127260000018000