20090413000134440 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/13/2009 10:41:15AM FILED/CERT

011-532083

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY GRANTEE'S ADDRESS: BRIDGITTE M. LANGLEY SWANN 510 NAVAJO CIRCLE ALABASTER, AL 35007

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Fifty Nine Thousand Five Hundred and No/100 Dollars (\$59,500.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Bridgitte M. Langley Swann, an unmarried woman, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

LOT 7, ACCORDING TO THE SURVEY OF FERNWOOD SECOND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 4709

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated September 21, 2007 and recorded on October 15, 2007 in Instrument number 20071015000477930 Page 1-2.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated November 20, 2007 and recorded on November 21, 2007 in Instrument number 20071121000534440 Page 1.

TO HAVE AND TO HOLD to the said Bridgitte M. Langley Swann, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this _____ day of _______, 200_____.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Hooks Van Holm, Inc. of Anniston, AL
Management and Marketing Contractor
For HUD-State of Alabama

HUD Delegated Authority

STATE OF ALABAMA COUNTY OF ALABAMA

NOTARY PUBLIC
My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

LINDA W JACKSON NOTARY PUBLIC ALABAMA STATE AT LARGE

