

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD JONES MORTGAGE, LLC

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as SEE ATTACHED LEGAL DESCRIPTION

from BAMBI G FOOSE, A MARRIED PERSON and SPOUSE, JIM FOOSE

20071107000513400

dated November 5, 2007

, of record in Mortgage FXCXe

XXXXXX

in the Office of the Probate Judge of SHELBY

County, Alabama, to

WELLS FARGO BANK, NA

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of MARCH 26TH , 2009

EDWARD JONES MORTGAGE, LLC

Tracey Hinson, of Loan Docs

State of Florida County of Seminole

JOHN L. LUCAS

, a Notary Public in and for said County in said State, hereby certify that

whose name as Tracey Hinson, VP of Loan Docs Wells Fargo Bank, NA

of the

aLIMITED LIABILITY COMPANY

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LIMITED LIABILITY COMPANY

Given under my hand this the 26TH

day of MARCH

0079293577

Alabama Assignment of Mortgage with Acknowledgment

JOHN L. LUCAS MY COMMISSION # DD 436901 **EXPIRES: June 17, 2009** Bonded Thru Budget Notary Services

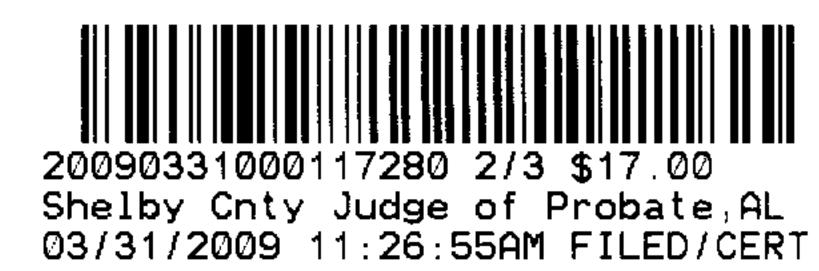
DOC ID ALAS NMFL #0648 07/04



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VMP MORTGAGE FORMS - (800)521-7291





Loan Number: 0079293577

Date: 03/26/09

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: BAMBI G FOOSE

Property Address: 100 OAK HARBOR TRAIL

WILSONVILLE, AL 35186

Property Description:

SEE ATTACHED LEGAL DESCRIPTION

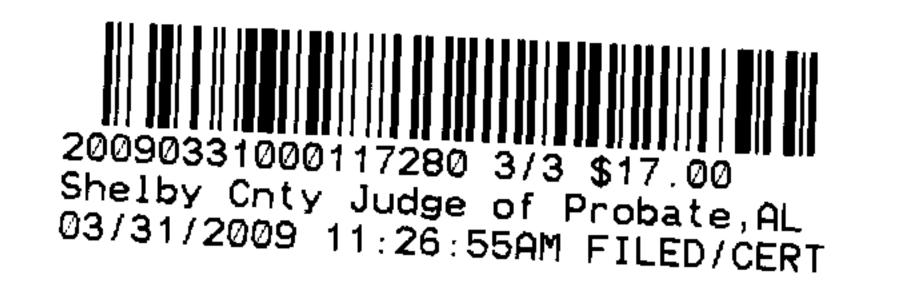
Exhibit A

-4034 (9901).01

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EXHIBIT "A"



LEGAL DESCRIPTION

LOT 20, according to the Survey of Oak Harbour Phase I, as recorded in Map Book 27, Page 87, in the Probate Office of SHELBY County, ALABAMA.