

20090331000117280 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
03/31/2009 11:26:55AM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EDWARD JONES MORTGAGE, LLC

hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE ATTACHED LEGAL DESCRIPTION

from BAMBI G FOOSE, A MARRIED PERSON and SPOUSE, JIM FOOSE

20071107000513400

dated November 5, 2007, of record in Mortgage ~~File~~ ~~XXXXX~~,
in the Office of the Probate Judge of SHELBY County, Alabama, to

WELLS FARGO BANK, NA (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
26TH day of MARCH, 2009.

EDWARD JONES MORTGAGE, LLC


Tracey Hinson, VP of Loan Docs

State of Florida
County of Seminole
I,

JOHN L. LUCAS, a Notary Public in and for said County in said State, hereby certify that

whose name as Tracey Hinson, VP of Loan Docs of the
Wells Fargo Bank, NA

, a LIMITED LIABILITY COMPANY,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said LIMITED LIABILITY COMPANY.

Given under my hand this the 26TH day of MARCH, 2009

0079293577

Alabama Assignment of Mortgage
with Acknowledgment



JOHN L. LUCAS
MY COMMISSION # DD 436901
EXPIRES: June 17, 2009
Bonded Thru Budget Notary Services

DOC ID ALAS NMFL #0648 07/04
VMP-995W(AL) (9711) 11/97
VMP MORTGAGE FORMS - (800)521-7291





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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: BAMBI G FOOSE

Property Address: 100 OAK HARBOR TRAIL
WILSONVILLE, AL 35186

Loan Number: 0079293577


Date: 03/26/09

Property Description:

SEE ATTACHED LEGAL DESCRIPTION

Exhibit A

EXHIBIT "A"


20090331000117280 3/3 \$17.00
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LEGAL DESCRIPTION

LOT 20, according to the Survey of Oak Harbour Phase I, as recorded in Map Book 27,
Page 87, in the Probate Office of SHELBY County, ALABAMA.