

This Instrument prepared by: Cassandra Jones USDA, Rural Development 3831 C Palisades Drive Tuscaloosa, AL 35405

CANCELLATION AND RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The Real Estate Mortgage recorded in Mortgage Book 156 Page 503 of mortgage records in the Office of the Judge of Probate of Shelby County Alabama, from Linda P. Johnson, a single woman, in to the United States of America is hereby released, satisfied, and canceled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the seventeenth day of March 2009, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY OSANOMA TO Cassandra Jones USDA, Rural Development (Formerly Farmers Home Administration)

United States Department of Agriculture.

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, Jesse L. Dixon, a Notary Public in and for said County in said State, hereby certify that Cassandra Jones, whose name as Area Technician, Rural Development, (Formerly Farmers Home Administration) is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, her in her capacity as Area Technician of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 17th day of March 200 9.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 20, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Jesse L. Dixon

NOTARY PUBLIC, STATE AT LARGE