Map Book 40 Page 146

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

A RESURVEY OF LOTS 3,19,20,21,22,23,24,93,96,97,98,99,100,101,102,103,104 & 105 BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR AND ACREAGE

AS RECORDED IN MAP BOOK 38, PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

SITUATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
5511 HIGHWAY 280 EAST, SUITE 314
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER/DEVELOPER: ALL LOTS EXCEPT LOT 71
BULLEY CREEK, INC.
P.O. BOX 9
LEEDS, AL 35094

MORTGAGEE: ALL LOTS EXCEPT LOT 71
ALIANT BANK

OWNER: LOT 71
SCOTTY MORRIS & LISA MORRIS

DATE: FEBRUARY 26, 2009

TOWN OF WILSONVILLE, ALABAMA JURISDICTION
TOWN OF WILSONVILLE, ALABAMA WATER

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and Bulley Creek, Inc., Scotty Morris & Lisa Morris, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOTS 3,19,20,21,22,23,24,93,96,97,98,99,100,101,102,103,104 & 105 BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR AND ACREAGE, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings or the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to the government survey of Section 14, Township 21 South, Range 1 East, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except with Aliant Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

BY: Carl Daniel Moore DATE: 03-16-09
Carl Daniel Moore, Reg. L.S. # 12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

BULLEY CREEK, INC., OWNER
ALL LOTS EXCEPT LOT 71
BY: Kelly F. Washburn
Its Vice President

ALIANT BANK, MORTGAGEE
ALL LOTS EXCEPT LOT 71
By: Rick Humphrey
Its SENIOR VICE PRESIDENT

OWNER: LOT 71
BY:
SCOTTY MORRIS
BY: Lisa Morris
LISA MORRIS

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 16th day of March, 2009.

BY: Jackie L. Dani
Notary Public
My commission expires: 8-22-12

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Kelly F. Washburn whose name is signed to the foregoing certificate as V.P. of Bulley Creek, Inc., who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 10 day of March, 2009.

BY: Donna B. Coleman
Notary Public
My commission expires: 07/08/2010

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Rick F. Humphrey whose name is signed to the foregoing certificate as Sr. Vice President of Aliant Bank, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 10 day of March, 2009.

BY: Donna B Coleman
Notary Public
My commission expires: 07/08/2010

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Scotty Morris, whose name is signed to the foregoing certificate as owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 05 day of March, 2009.

BY: Kay M. Ray
Notary Public
My commission expires: 02/11/2010

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Lisa Morris, whose name is signed to the foregoing certificate as owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 05 day of March, 2009.

BY: Kay M. Ray
Notary Public
My commission expires: 02/11/2010

THIS SUBDIVISION MEETS THE APPROVAL TO THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT.

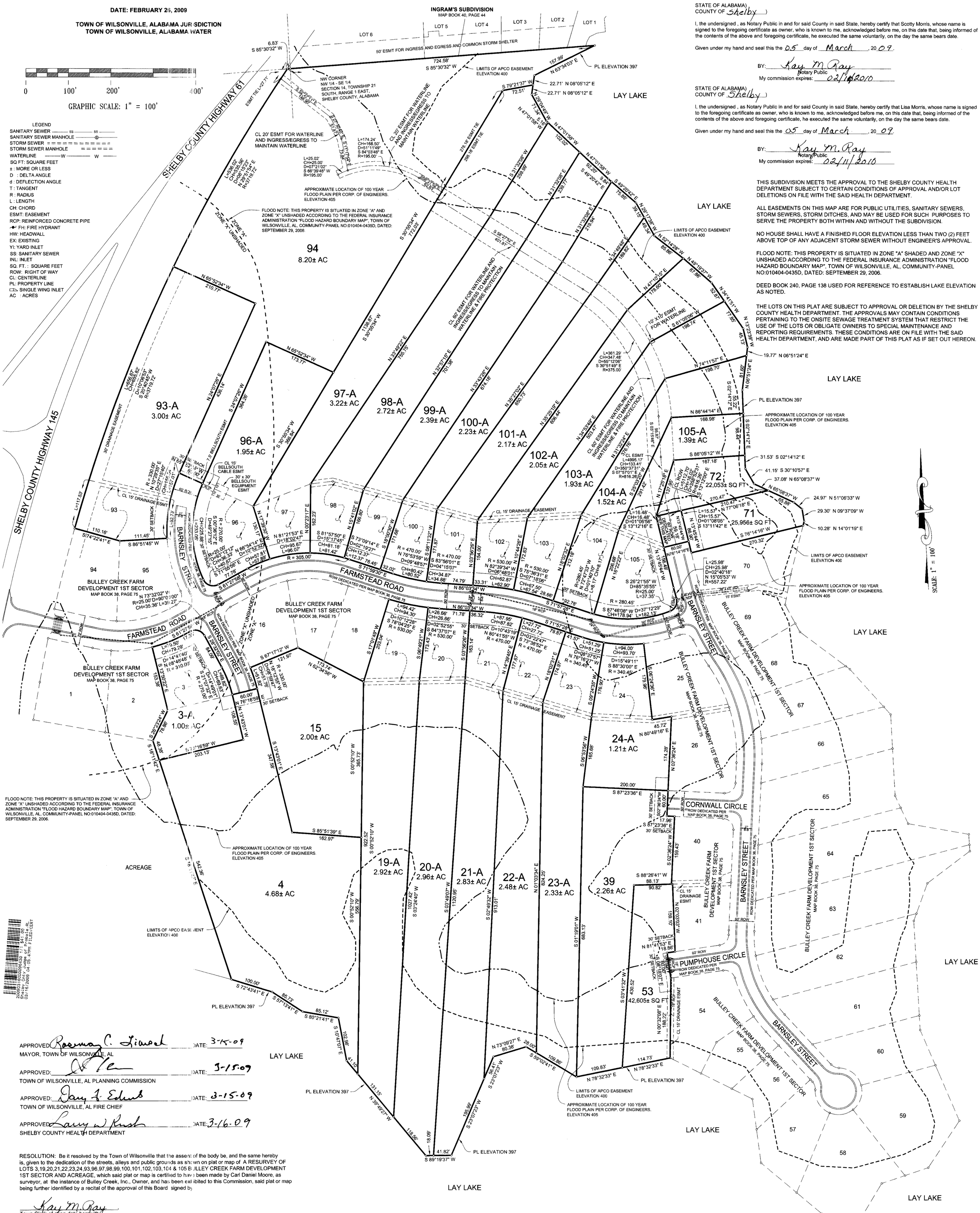
ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

FLOOD NOTE: THIS PROPERTY IS SITUATED IN ZONE "A" SHADED AND ZONE "X" UNSHADED ACCORDING TO THE FEDERAL INSURANCE ADMINISTRATION "FLOOD HAZARD BOUNDARY MAP", TOWN OF WILSONVILLE, AL, COMMUNITY-PANEL NO:010404-0435D, DATED: SEPTEMBER 29, 2006.

DEED BOOK 240, PAGE 138 USED FOR REFERENCE TO ESTABLISH LAKE ELEVATION AS NOTED.

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS PLAT AS IF SET OUT HEREON.



APPROVED: Rosemary C. Linnet DATE: 3-15-09
MAYOR, TOWN OF WILSONVILLE, AL

APPROVED: [signature] DATE: 3-15-09
TOWN OF WILSONVILLE, AL PLANNING COMMISSION

APPROVED: Gary F. Edwards DATE: 3-15-09
TOWN OF WILSONVILLE, AL FIRE CHIEF

APPROVED: Larry W Rush DATE: 3-16-09
SHELBY COUNTY HEALTH DEPARTMENT

RESOLUTION: Be it resolved by the Town of Wilsonville that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of A RESURVEY OF LOTS 3,19,20,21,22,23,24,93,96,97,98,99,100,101,102,103,104 & 105 BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR AND ACREAGE, which said plat or map is certified to have been made by Carl Daniel Moore, as surveyor, at the instance of Bulley Creek, Inc., Owner, and has been exhibited to this Commission, said plat or map being further identified by a recital of the approval of this Board signed by

Kay M. Ray
Town Clerk of even date herewith

DATE: 03/05/2010

20090316000096430 1/1 $41.00
Shelby County, Judge of Probate, AL
03/16/2009 04:05:47PM FILED/CERT

JOB # 88813
MAP CHECKED BY: DBE 3-3-2009
ACAD\PROJECTS\WILSONVILLE\1ST SECTOR\BULLEY CREEK RESURVEY 1ST AND 2ND SECTOR REC