

**ARTICLES OF INCORPORATION
OF
Buck Creek Marketing, Inc.**

The undersigned, in order to form a Corporation for the purposes hereinafter stated, under and pursuant to the provisions of General Corporation Law of the State of Alabama, hereby certifies as follows:

**ARTICLE I
CORPORATE NAME**

The name of the Corporation is Buck Creek Marketing, Inc..

**ARTICLE II
INITIAL OFFICE AND AGENT**

The address of this Corporation's initial registered office and the name of its original registered agent whose Affidavit of Acceptance of Appointment is attached hereto, at such address are:

Henry A. Neff
111 Lake Davidson Lane Helena, AL 35080

**ARTICLE III
PURPOSES**

The purpose of the Corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Laws of the State of Alabama other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the State of Alabama's Corporation Code.

**ARTICLE IV
STOCK**

The aggregate number of shares which this Corporation shall have authority to issue is 1,000 shares of \$1.00 per value stock.

**ARTICLE V
CORPORATION BY-LAWS**

The Board of Directors is authorized and empowered to make, alter, amend, and rescind the By-Laws of the corporation, but By-Laws made by the Board may be altered or repealed, and new By-Laws made, by the stockholders.

ARTICLE VI LIABILITY OF DIRECTORS

Pursuant to the General Corporation Laws of the State of Alabama, any and all directors of this Corporation shall not be liable to the Corporation, its shareholders, or any third party for breach of duty of care; such potential liability is hereby eliminated

ARTICLE VII BOARD OF DIRECTORS

The name and address of each person serving as a member of the initial Board of Directors are:

Henry A. Neff, 111 Lake Davidson Lane Helena, AL 35080

Patricia C. Neff, 111 Lake Davidson Lane Helena, AL 35080

ARTICLE VIII INCORPORATORS

The name(s) and address (es) of the Incorporator(s) are:

Henry A. Neff, 111 Lake Davidson Lane Helena, AL 35080

Patricia C. Neff, 111 Lake Davidson Lane Helena, AL 35080

IN WITNESS WHEREOF, the incorporator(s) has/have hereunto set his/her/their hand this 13 day of FEBRUARY, 2009.

INCORPORATORS:

Henry A. Neff Patricia C. Neff

Henry A. Neff

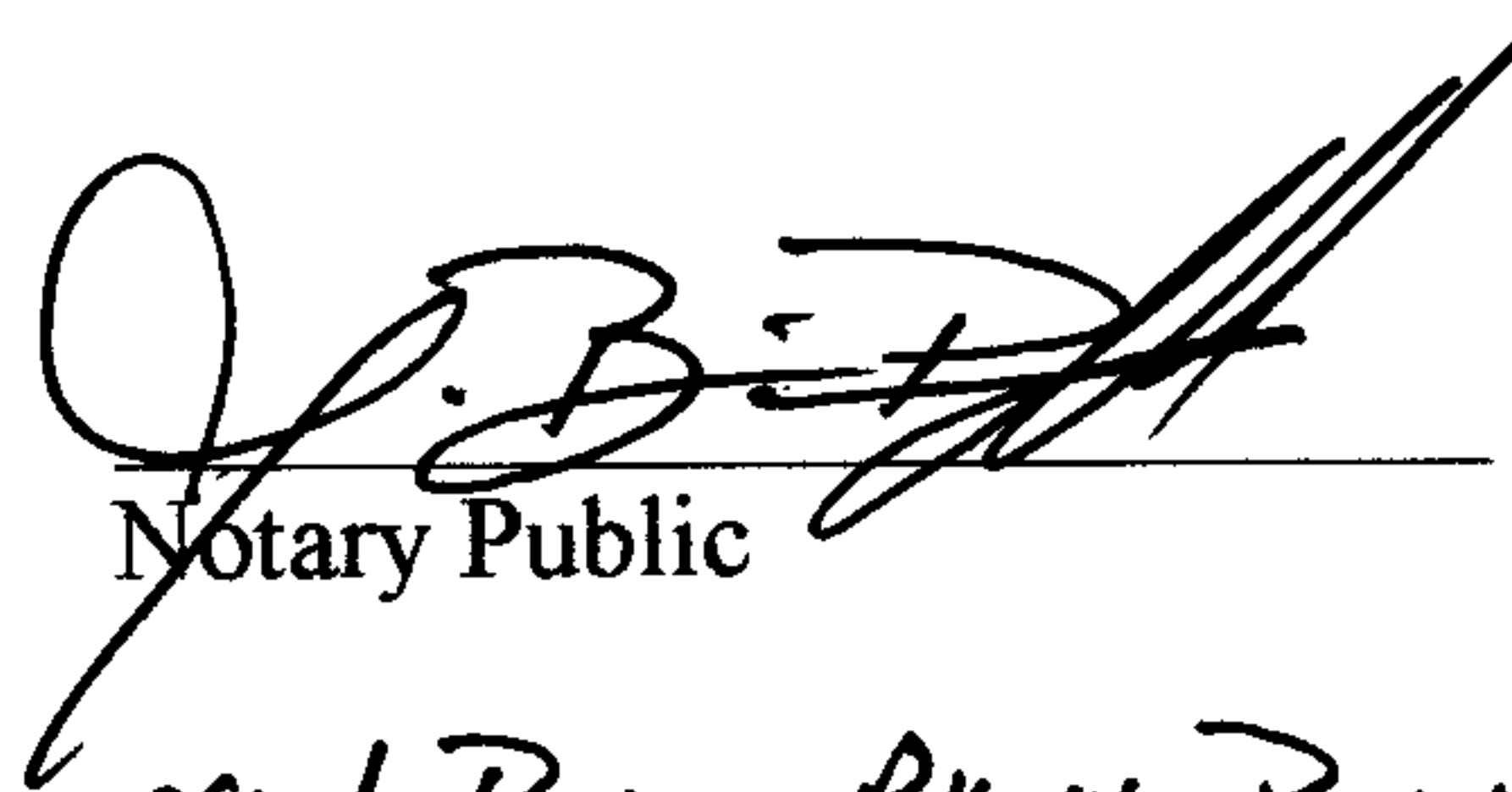
Patricia C. Neff



20090316000095060 3/5 \$95.00
Shelby Cnty Judge of Probate, AL
03/16/2009 11:52:02AM FILED/CERT

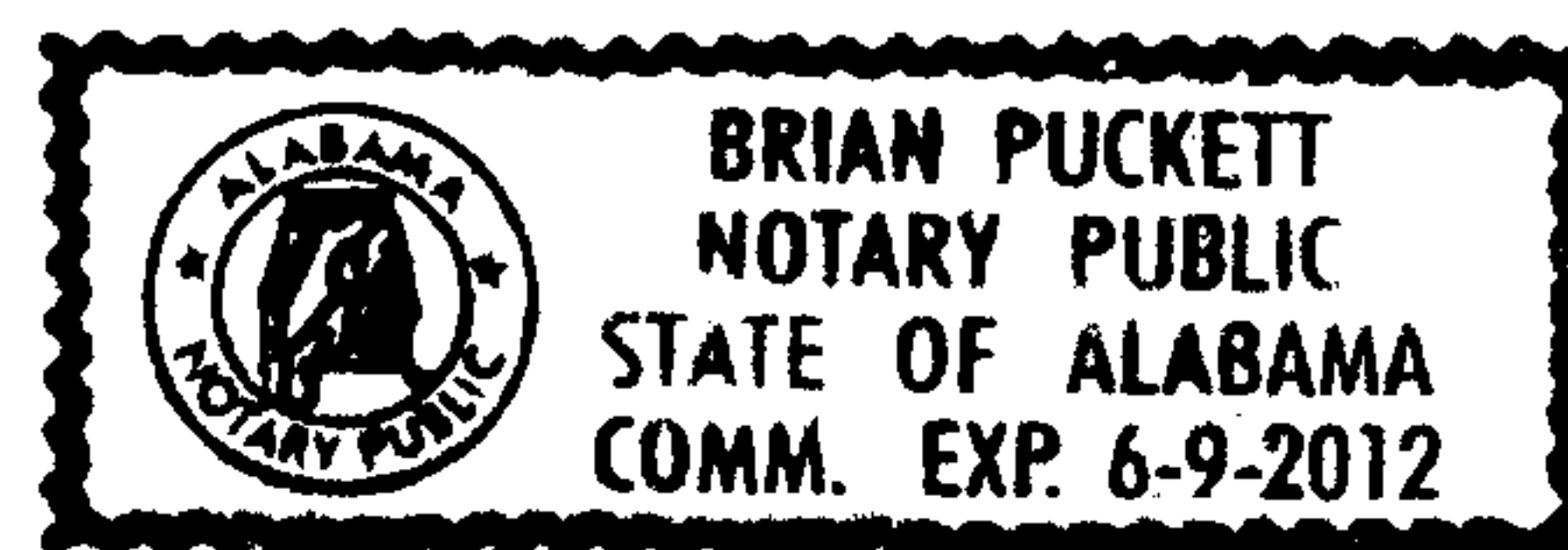
STATE OF Alabama)
COUNTY OF Shelby)§

On the 13 day of February, 2009, personally appeared
before me Brian Puckett, the signer(s) of the within instrument, who duly
acknowledged to me the execution of the same.


Notary Public

2964 Pelham Pkwy Pelham, AL 35124
Residing At

6-09-2012
My Commission Expires



ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I, Henry A. Neff, of 111 Lake Davidson Lane Helena, AL 35080, accept appointment as registered agent for and on behalf of Buck Creek Marketing, Inc., Corporation and affirm that I am familiar with, and shall comply with, all of the duties of a registered agent.

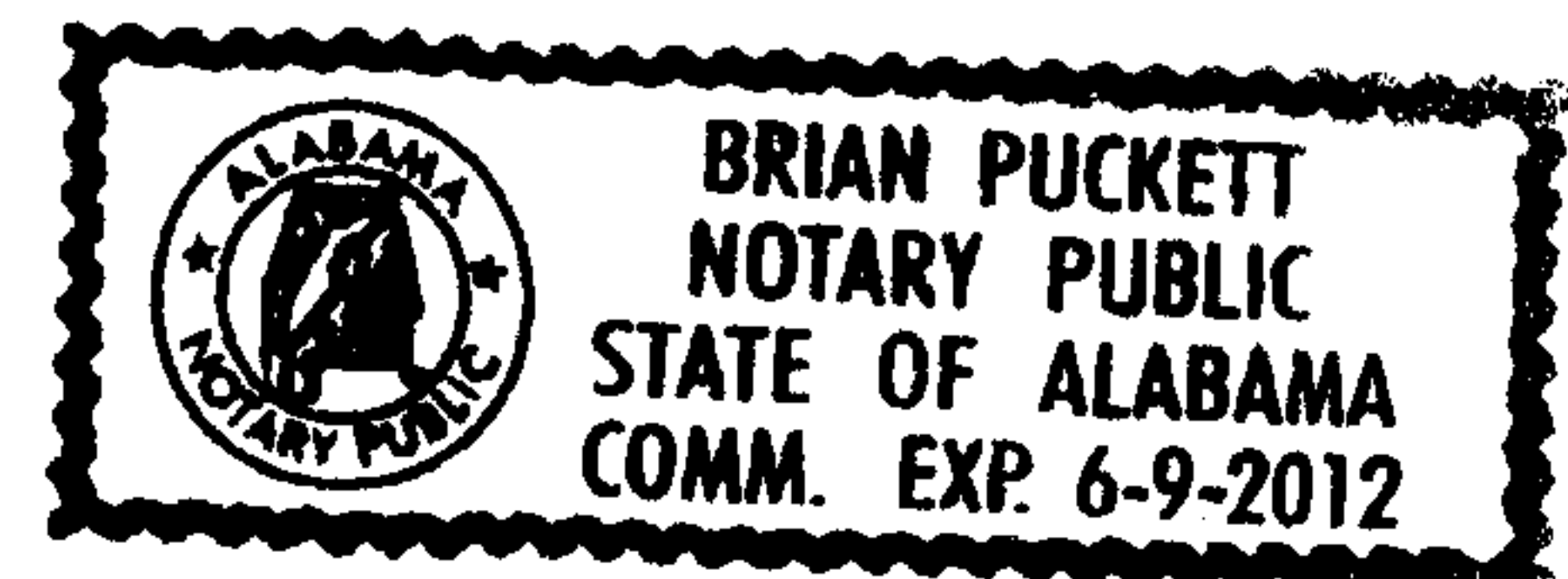
Henry A. Neff
Henry A. Neff, Registered Agent

Subscribed, sworn to and executed before me this 13 day of February,
2009, by Brian Puckett, Registered Agent of Shelby County.

[Signature]
Notary Public

2464 Pelham Parkway Pelham, AL 35124
Residing At

6.9.2012
My Commission Expires



Beth Chapman
Secretary of State

20090316000095060 5/5 \$95.00
Shelby Cnty Judge of Probate, AL
03/16/2009 11:52:02AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Buck Creek Marketing, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Henry Neff, 111 Lake Davidson Lane, Helena, AL 35080 for a period of one hundred twenty days beginning March 6, 2009 and expiring July 5, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 6, 2009

Date

Beth Chapman

Beth Chapman

Secretary of State