

This instrument was prepared by:
Michael T. Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To: Town of Harpersville
P.O. Box 370
Harpersville, AL 35078-0370

WARRANTY DEED

STATE OF ALABAMA

} KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of Two Hundred Thousand dollars and Zero cents (\$200,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, John H. Holcombe, a married man (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Town of Harpersville (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2009 and subsequent years, easements, restrictions, rights of way, and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR(S), OR OF HIS SPOUSE.

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

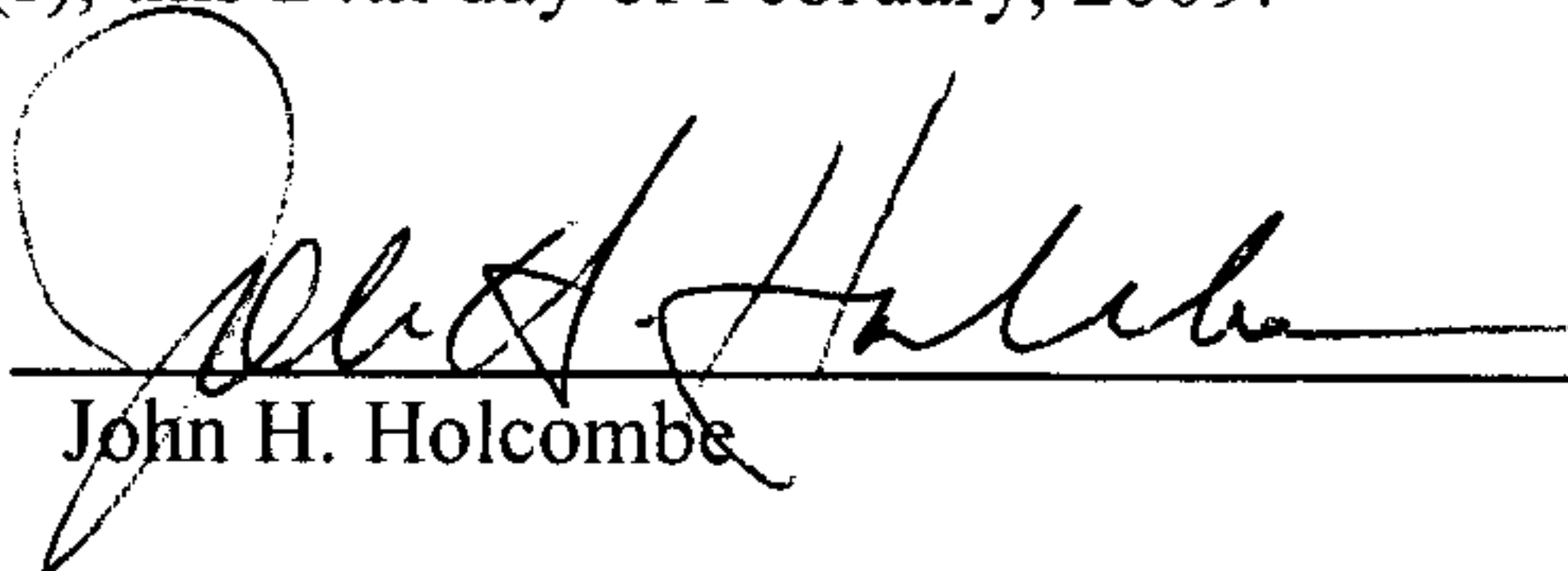
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 24th day of February, 2009.

(SEAL)

(SEAL)

(SEAL)



John H. Holcombe (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

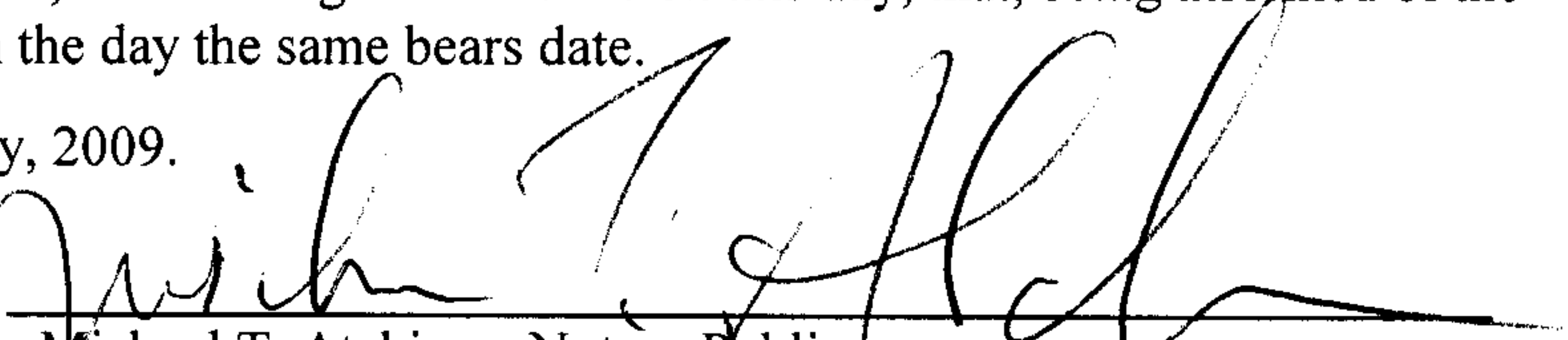
} General Acknowledgment

SHELBY COUNTY


I, Michael T. Atchison, a Notary Public in and for the said County, in said State, hereby certify that John H. Holcombe whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February, 2009.

My commission expires: 10/16/2012



Michael T. Atchison, Notary Public


20090303000077110 1/2 \$214.00
Shelby Cnty Judge of Probate,AL
03/03/2009 02:30:07PM FILED/CERT

Shelby County, AL 03/03/2009
State of Alabama
Deed Tax:\$200.00

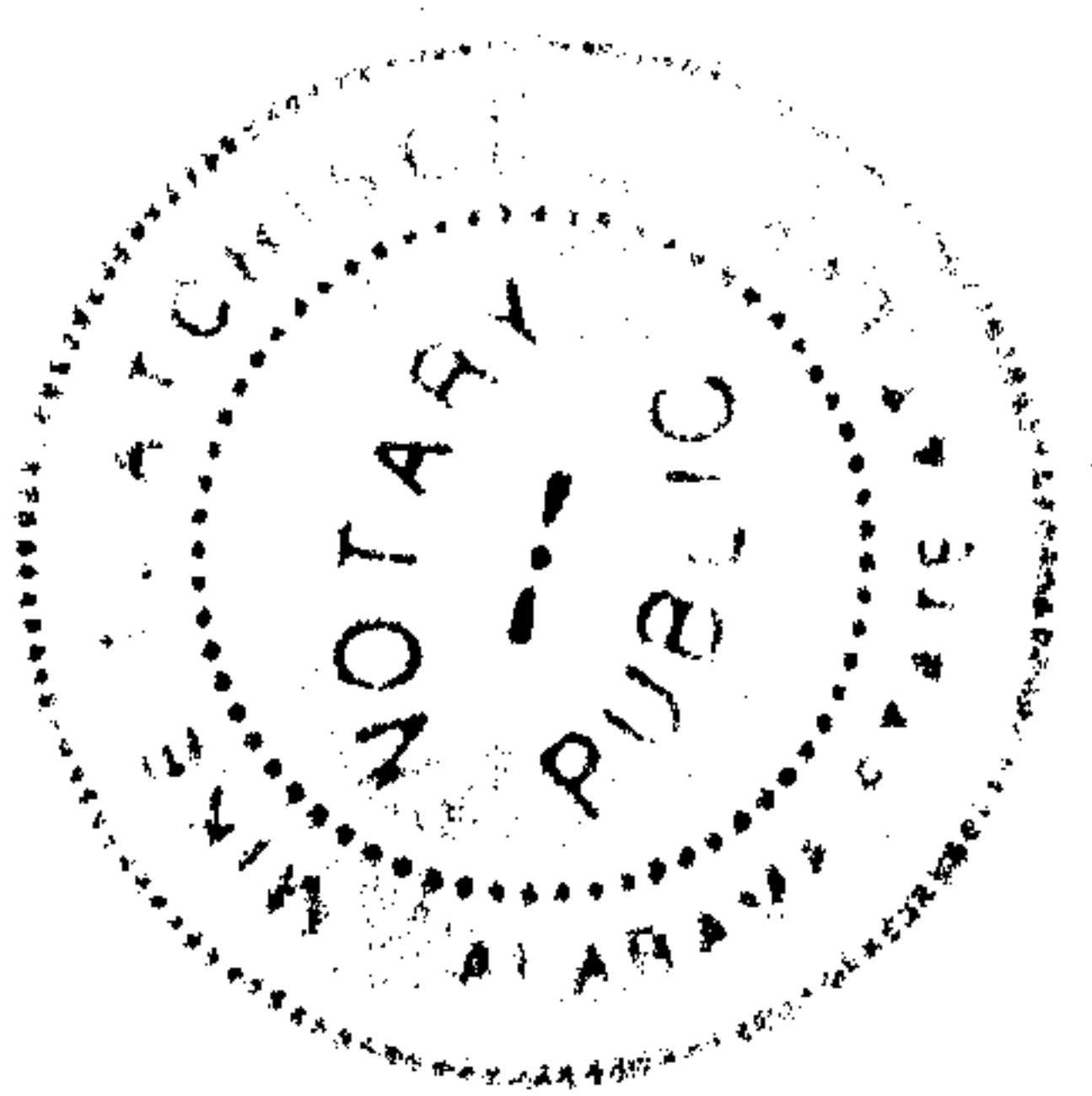


EXHIBIT A


A parcel of land situated in the NE ¼ of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

PARCEL 1:

Commence at the NW corner of above said ¼; thence South 87 degrees 22 minutes 43 seconds East, a distance of 580.18 feet; thence South 11 degrees 50 minutes 44 seconds West, a distance of 18.44 feet; thence South 12 degrees 03 minutes 44 seconds West, a distance of 91.66 feet to the point of beginning; thence South 12 degrees 16 minutes 26 seconds West a distance of 26.92 feet; thence South 00 degrees 01 minutes 40 seconds East, a distance of 185.11 feet; thence South 47 degrees 24 minutes 46 seconds East, a distance of 219.94 feet; thence South 86 degrees 47 minutes 46 seconds East, a distance of 121.14 feet; thence North 07 degrees 07 minutes 19 seconds East, a distance of 538.59 feet; thence North 87 degrees 14 minutes 26 seconds West, a distance of 124.22 feet; thence South 12 degrees 05 minutes 40 seconds West, a distance of 200.00 feet; thence North 83 degrees 01 minutes 24 seconds West, a distance of 179.42 feet to the point of beginning.

Situated in Shelby County, Alabama.

According to the survey of Rodney Shiflett, dated October 27, 2007.


20090303000077110 2/2 \$214.00
Shelby Cnty Judge of Probate, AL
03/03/2009 02:30:07PM FILED/CERT