


Recording Requested By:  
Regions Financial Corporation

  
20090303000076940 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/03/2009 02:12:42PM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center  
PO Box 4897  
Montgomery, AL 36103

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**DISCHARGE OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

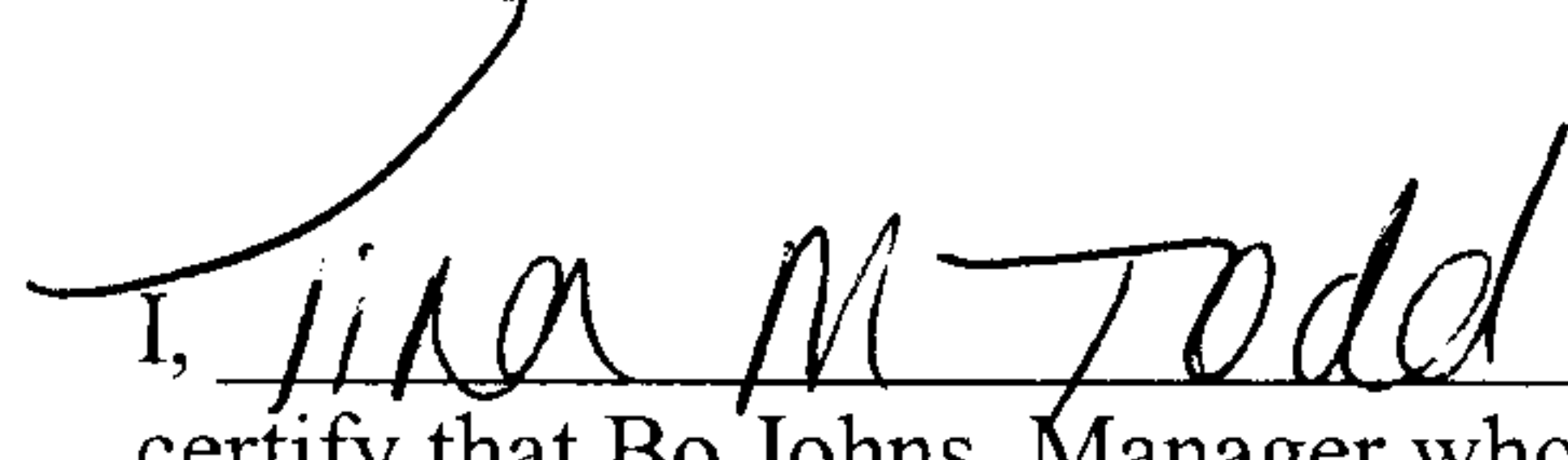
**Loan #** 0015299070499598433 **Cost Center:** 6194  
**Original Borrower:** LISA LANGE KREBS & MARTIN KREBS  
**Original Principal Amount:** \$25000.00  
**Original Beneficiary:** AMSOUTH BANK n/k/a REGIONS BANK  
**Date Recorded:** 7/27/2001  
**Mortgage Book: Page: Instrument:** 200131215

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

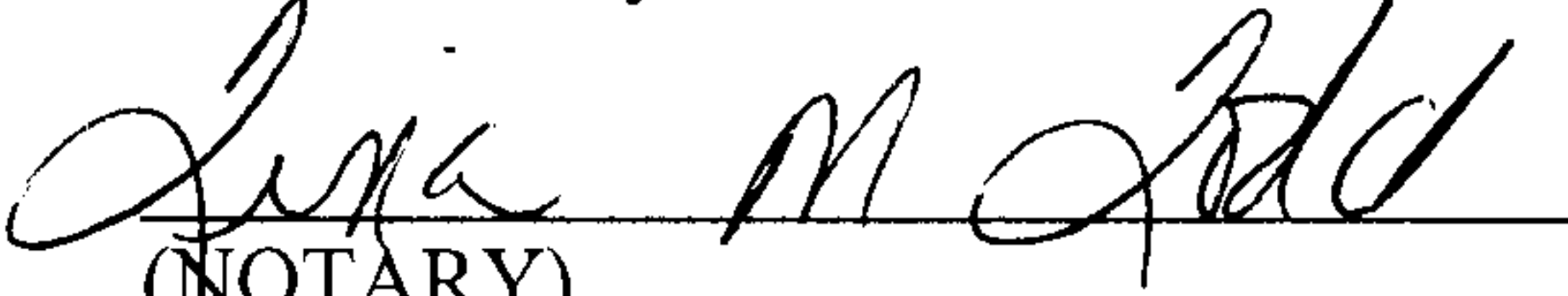
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on July 31, 2007.

By:   
Bo Johns, Manager

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY**

I, , a Notary Public, in and for said County and State, do hereby certify that Bo Johns, Manager who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on July 31, 2007,

  
(NOTARY)

Tina M. Todd  
My Commission Expires August 4, 2008

Document Prepared By Otisha Green  
Regions Montgomery Lending Service Center  
PO Box 4897  
Montgomery, AL 36103-4897