

Prepared By: Jayakumar Durairaj
Mortgage Service Center
400 1/2 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

20090303000075950 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
03/03/2009 12:26:07PM FILED/CERT

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0033877655
Invoice#: E1219904
Package#: 75412500
Document#: 465649
CostCenter#: USR

The debt secured by the mortgage , dated **January 14, 1994** and filed for record **January 19, 1994** as Document Number **1994-02016** for Loan Amount of **\$62600.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **DEANNA D ANDREPONT / ROBERT W ANDREPONT** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **26th** day of **February, 2009**

***** THIS MORTGAGE WAS ASSIGNED FROM ALABAMA TELCO CREDIT UNION TO CUNA MORTGAGE CORPORATION ON 01/19/1994 AS DOC# 1994-02017, THEN FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION ON 12/28/2005 AS DOC# 20051228000664140.

PHH MORTGAGE CORPORATION

By

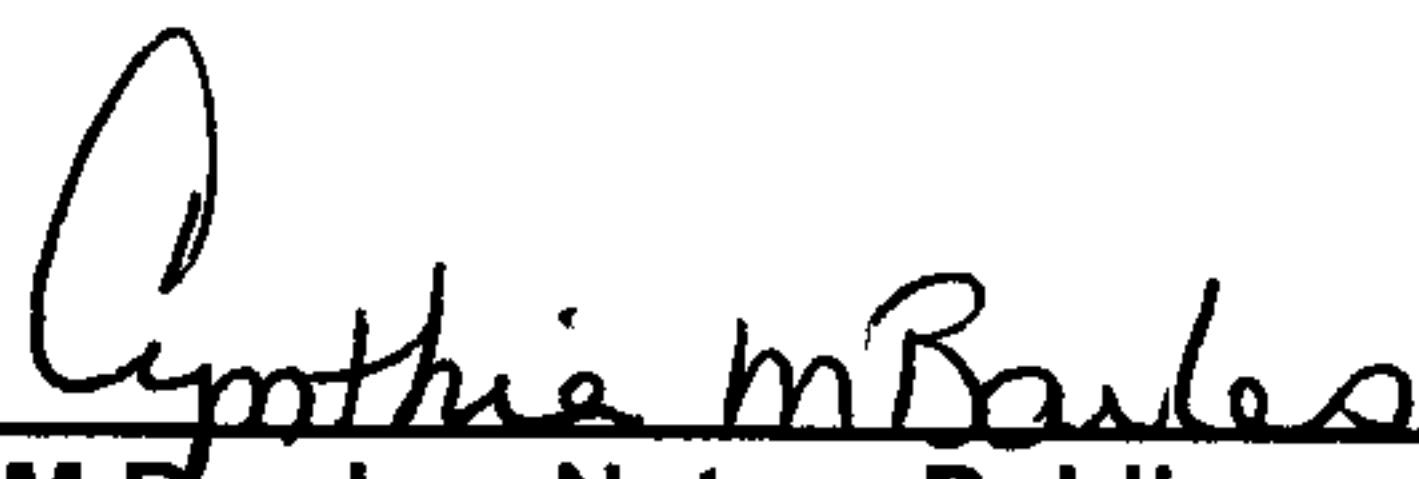


Chris Johnson, Assistant Secretary

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 26, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Cynthia M Bowles, Notary Public
My Commission Expires: **January 31, 2013**



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