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Shelby Cnty Judge of Probate, AL  
03/02/2009 11:45:56AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **4518595**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

### RELEASE OF MORTGAGE

Date: **FEBRUARY 24, 2009**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20061214000610100** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **DECEMBER 7, 2006**  
Grantor: **STEVEN D PAYNE, A SINGLE MAN**

Grantor's Mailing Address: **5232 MEADOW GARDEN LANE, BIRMINGHAM, AL 35242**  
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

**J=WC8100107RE.024063**  
(RAL1)


**MIN 100372406113749938 MERS PHONE: 1-888-679-6377**

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Loan No. **4518595**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**FEBRUARY 24, 2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

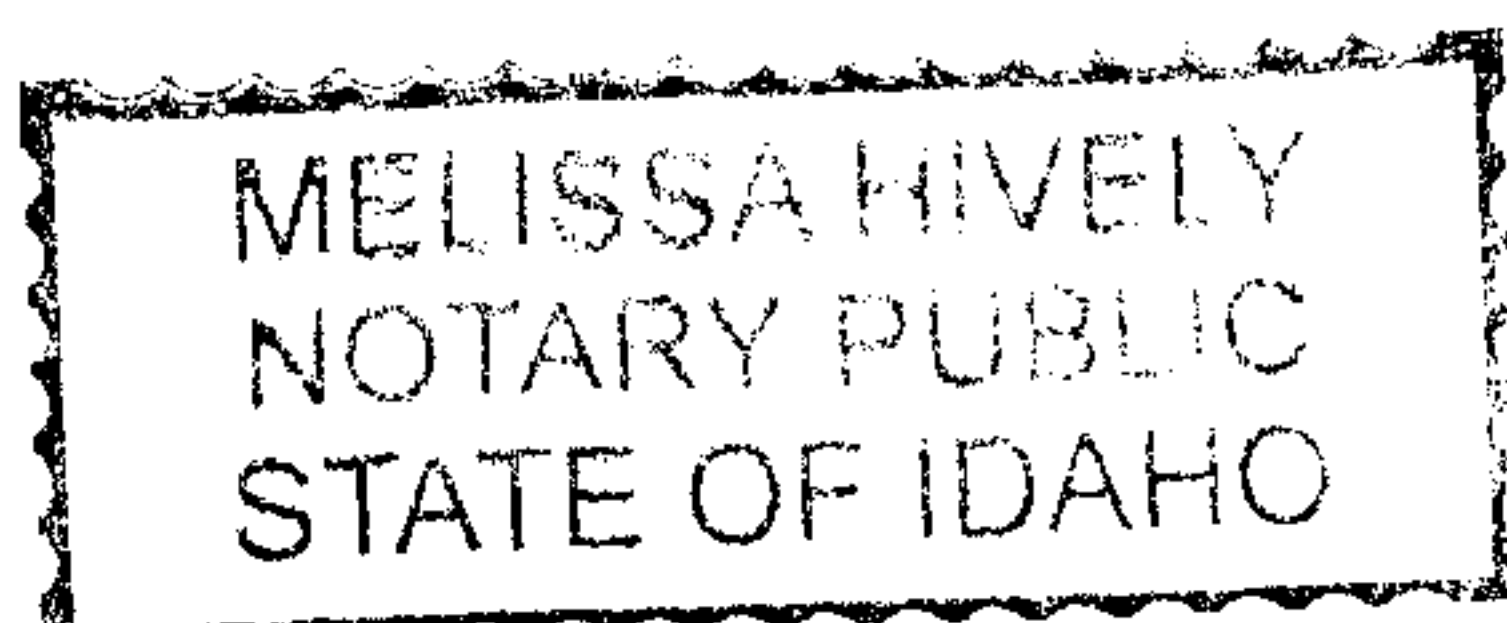
  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY FOR LIEN RELEASES**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this **FEBRUARY 24, 2009**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC