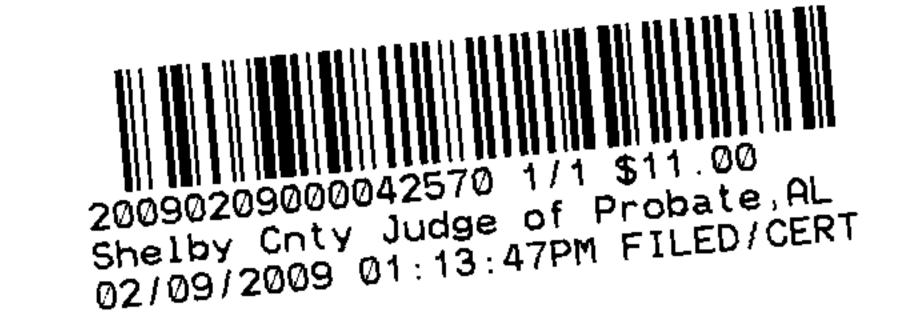
Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117





DISCHARGE OF MORTGAGE

GMAC MORTGAGE, LLC #:8601363924 "FOLSOM" Lender ID:50630/8601363924 Shelby, Alabama PIF: 01/06/2009 MERS #: 100039046760268249 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID FOLSOM AND PAMELA FOLSOM to secure payment of the principal sum of \$50,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 09/14/2005 Recorded: 09/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050929000508240, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On January 16th, 2009

By: Colour Colour SANDY KINNUNEM, Vice-President

STATE OF Minnesota COUNTY OF Ramsey

On January 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2009

Prepared By: (Color) (