

2009020600040280 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/06/2009 12:03:18PM FILED/CERT

When Recorded Return To:  
**TAYLOR, BEAN & WHITAKER MTG**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1498762

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070103000000750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOSEPH M. CARDONE AND DANIEL J. CARDONE AND TERRY CARDONE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC.** has caused its name to be signed THIS 19TH DAY OF JANUARY IN THE YEAR 2009

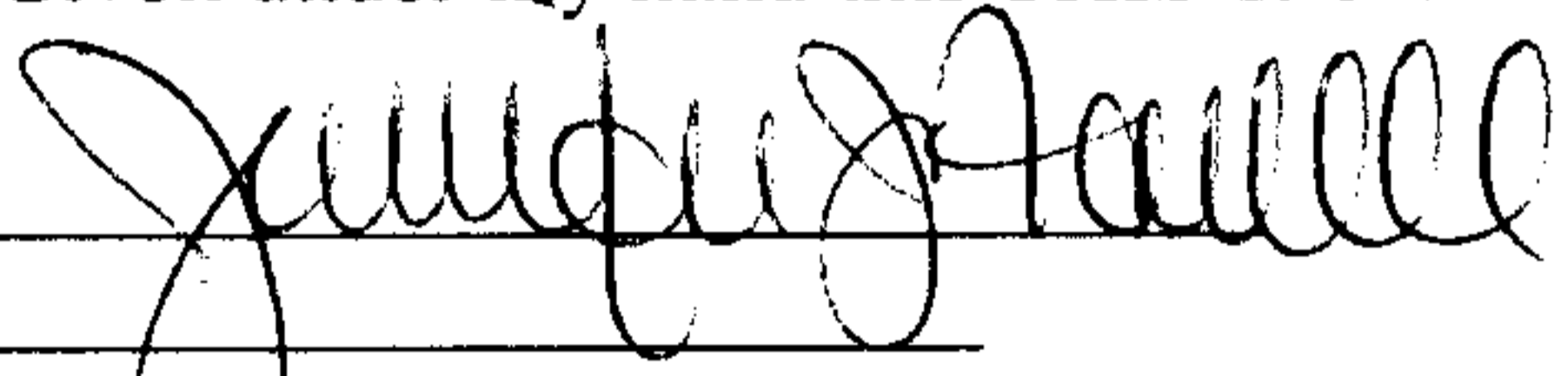
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC.

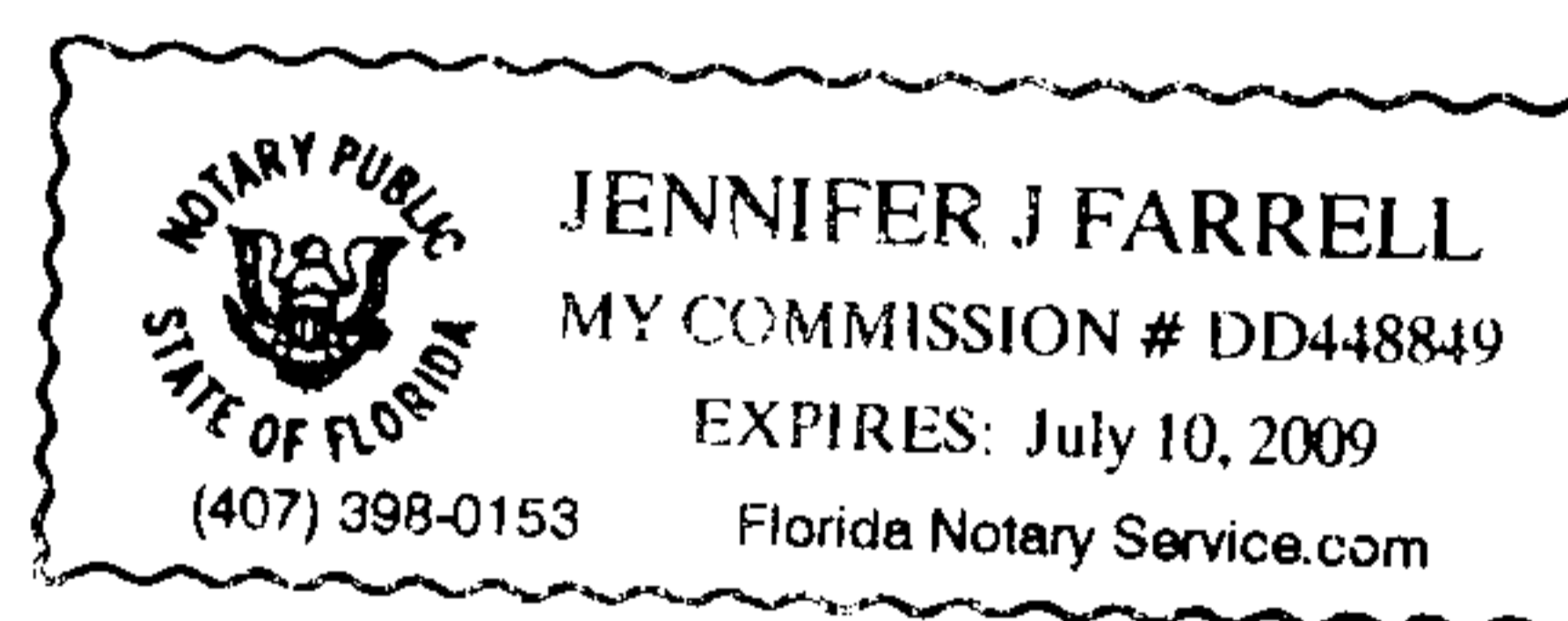
By:   
MARISOL SILVA VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 19TH DAY OF JANUARY IN THE YEAR 2009

  
Notary Public Comm exp:



TBWRC 9426308 PWO2026860 100313200612270013 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*9426308\*