

Recording Requested Ry: BRANCH BANKING & TRUST CO.

When Recorded Return To:

TIMOTHY C BICKLEY 5613 DOUBLE OAK LN BIRMINGHAM, AL 35242-3555

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991368645 "BICKLEY" Lender ID:005/010/6991368645 Shelby, Alabama MERS #: 100266769913686454 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by TIMOTHY C BICKLEY, AN UNMARRIED MAN ANTHONY J ROBERSON, AN UNMARRIED MAN to secure payment of the principal sum of \$440,800.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 07/27/2007 Recorded: 08/07/2007 as Instrument No.: 20070807000368650, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On January 22nd, 2009

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Anderson

On January 22nd, 2009, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

PUBLIV

This area for notarial seal)