

**This instrument prepared by:**

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Form 5-5783 Rev. 4/05

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ is authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)  
By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_  
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Chris Salter and wife Hanna Salter whose name(s) ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he/she~~ they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the 12<sup>th</sup> day of December, 2008.

[SEAL]

[Signature]  
Notary Public  
My commission expires: 2-6-10

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

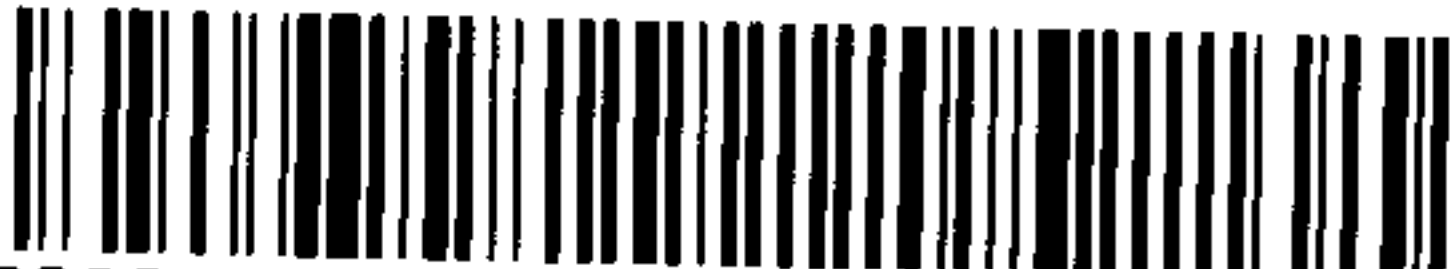
STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**  
All facilities on Grantor: X Station to Station: \_\_\_\_\_

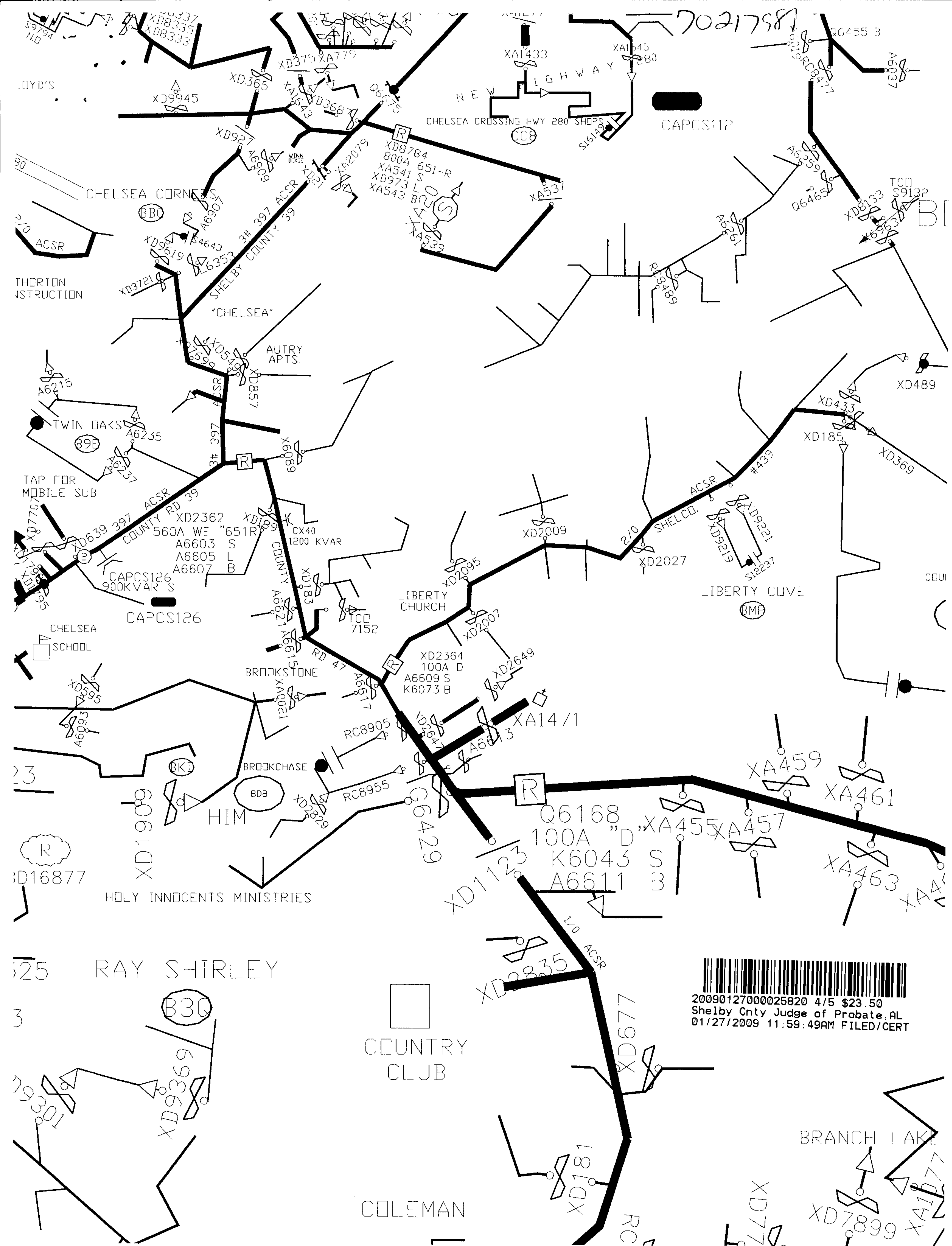


That part of Lot 5, according to the Survey of Chelsea Estates, as recorded in Map Book 5, Page 61; amended in Map Book 36, Page 57, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

70217981

Commence at the NW corner of the NE quarter of the NW quarter of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama; thence run Easterly along the Northern boundary line of said quarter-quarter section for a distance of 845.90 feet to the Southeast right of way line of the CSX railroad and the point of beginning; thence continue along last said course for a distance of 358.46 feet; thence run an angle of 112 degrees 41 minutes 41 seconds to the right and run a distance of 521.74 feet; thence turn an angle of 44 degrees 19 minutes 39 seconds to the left and run a distance of 244.85 feet to the North right of way line of Yellowleaf Circle and the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a central angle of 33 degrees 18 minutes 07 seconds, and a chord of 25.80 feet bearing South 82 degrees 47 minutes 01 seconds West; thence Southwesterly along said curve, a distance of 26.17 feet; thence turn an angle from the chord of 89 degrees 58 minutes and 12 seconds to the right and run 114.72 feet; thence turn an angle of 15 degrees 50 minutes 29 seconds to the right and run 99.78 feet; thence turn an angle of 24 degrees 06 minutes 00 seconds to the left and run 74.98 feet; thence turn an angle of 50 degrees 25 minutes 52 seconds to the left and run 84.89 feet; thence turn an angle of 16 degrees 06 minutes 53 seconds to the right and run 90.19 feet; thence turn an angle of 30 degrees 29 minutes 56 seconds to the right and run 205.94 feet; thence turn an angle of 45 degrees 10 minutes 42 seconds to the right and run 215.36 feet to the Southeast right of way line of the CSX Railroad; thence turn an angle of 70 degrees 56 minutes 01 seconds to the right and run 280.98 feet along said railroad right of way line to the point of beginning.

  
20090127000025820 3/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
01/27/2009 11:59:49AM FILED/CERT



**ALABAMA POWER**  
NATIONWIDE COMPANY

|              |  |  |  |  |  |                    |  |         |  |       |  |          |                   |         |  |            |  |         |  |          |  |                |  |            |  |                     |  |
|--------------|--|--|--|--|--|--------------------|--|---------|--|-------|--|----------|-------------------|---------|--|------------|--|---------|--|----------|--|----------------|--|------------|--|---------------------|--|
| Customer     |  |  |  |  |  | Location           |  |         |  |       |  |          | Agreed Serv. Date |         |  | County     |  | Section |  | Township |  | Range          |  | Add'l Info |  | Estimate No.        |  |
| CHRIS SALTER |  |  |  |  |  | 84 YELLOW LEAF CIR |  |         |  |       |  |          |                   |         |  | SHELBY     |  | 35      |  | 19S      |  | 1W             |  |            |  | 61700-00-0401B      |  |
| Division     |  |  |  |  |  | Operation          |  | Town    |  | LINC# |  | Engineer |                   | Date    |  | Substation |  | X       |  | Y        |  | NJUNS Ticket # |  | LOC        |  | Transformer Loading |  |
| BIRMINGHAM   |  |  |  |  |  | METRO-SOUTH        |  | CHELSEA |  | 11060 |  | FROST    |                   | 12-1-08 |  | CHELSEA    |  | 3473U   |  | X02364   |  |                |  |            |  |                     |  |

APCO CONTRACTOR TO PERFORM ALL TRENCHING

APL TO BILL CUSTOMER PER CSP

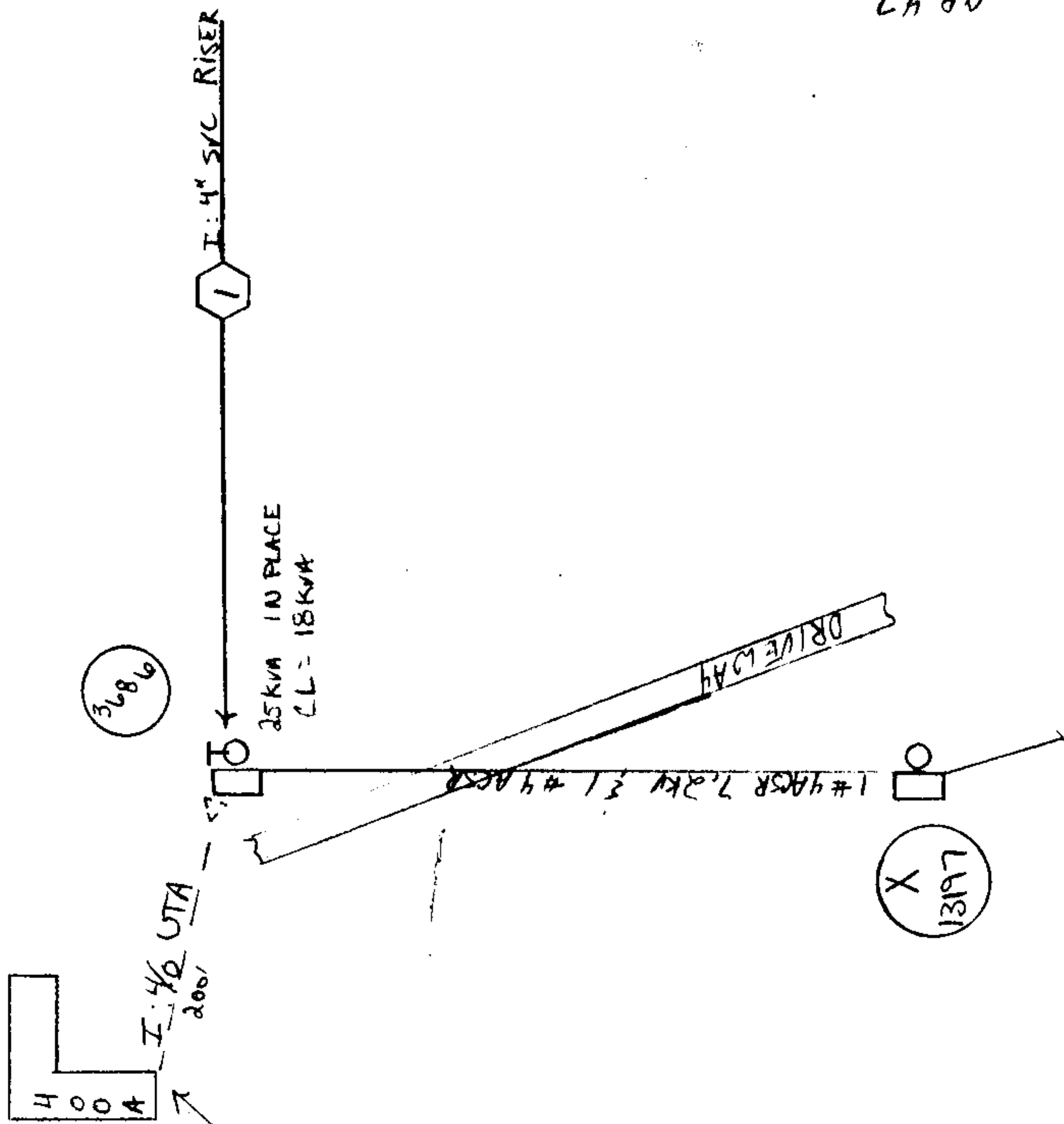
Not:

"twice" customers "Mr & Mrs Salter"  
were asked several times if  
the pole was on their property.

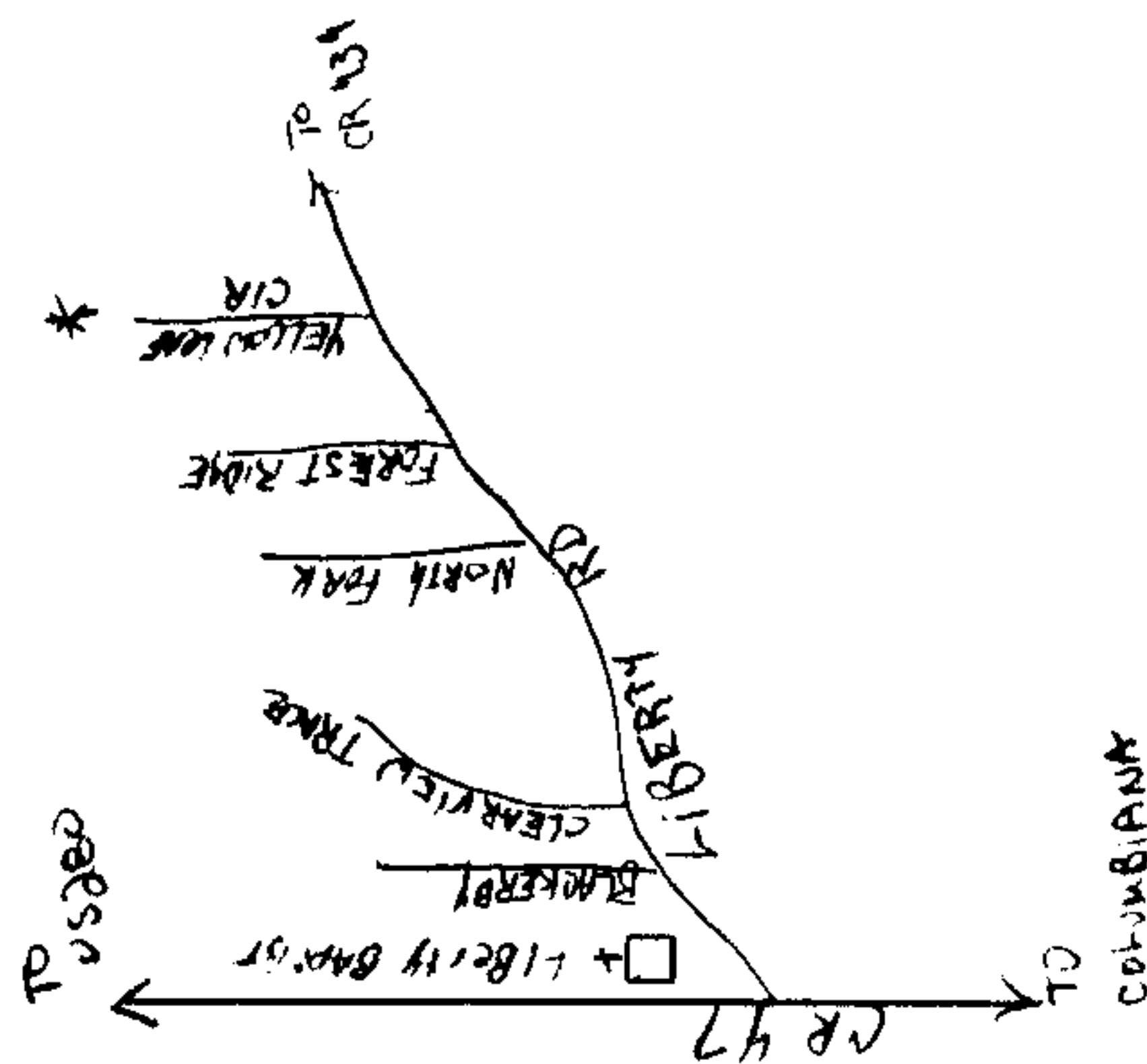
the pole was on their property.

They said yes!

V.D = 2.95  
FLICKER = 4.72  
3.5700



La SKETCH



## ENERGIZED LINE WORK

**SHORT CIRCUITS**

**3Ø - G=**

**Ø - G=**

**Ø - G Res=**

|                             |
|-----------------------------|
| "MISS-ALL" # 1-800-292-8525 |
| DATE CALLED _____           |
| LOCATION REQUEST # _____    |
|                             |
| WATER WORKS                 |
| DATE CALLED _____           |

| TRANSFER OF ATTACHMENTS |                                                    |
|-------------------------|----------------------------------------------------|
|                         | <div style="text-align: center;">YES      NO</div> |
| OTHER _____             |                                                    |
| KNOLOGY _____           |                                                    |
| CHARTER _____           |                                                    |
| OTHER _____             |                                                    |

*target*  
**ZERO**  
ONE DAY AT A TIME

PERFORM  
JSA

[illegible]

Date \_\_\_\_\_

**Cnst. Completed By**



20090127000025820 5/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
01/27/2009 11:59:49AM FILED/CERT