


Recording Requested By:
Regions Financial Corporation


20090108000005590 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/08/2009 10:05:04AM FILED/CERT

When Recorded Return To:

Regions Bank
PO Box 1984
Birmingham, AL 35282-8728

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

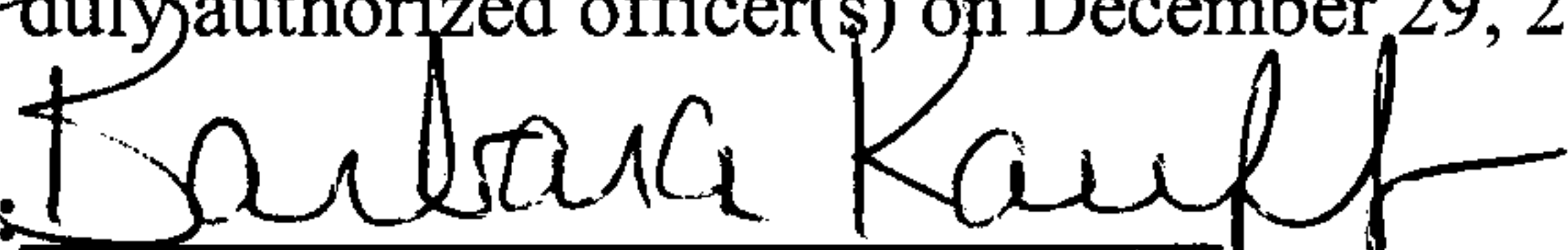
KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00000000200008552 **Cost Center:** 6215
Original Borrower: JAMES G WALTON & STACY H WALTON
Original Principal Amount: \$30000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 03/17/2000
Mortgage Book: Page: Instrument: 2000-08552

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 29, 2008.

By:




Barbara Kauffman, Supervisor

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Andrea Cook Gamble, a Notary Public, in and for said County and State, do hereby certify that Barbara Kauffman, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 29, 2008,


(NOTARY)

MY COMMISSION EXPIRES SEPTEMBER 12, 2012

Document Prepared By Lashaunda K. Barganier
Regions Bank
PO Box 1984
Birmingham, AL 35282-8728