

When Recorded Return To:  
**SPECIALIZED LOAN SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1000274277

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040806000441790 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MICHAEL D HECT** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHSTAR FUNDING, LLC** has caused its name to be signed THIS 07TH DAY OF DECEMBER IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

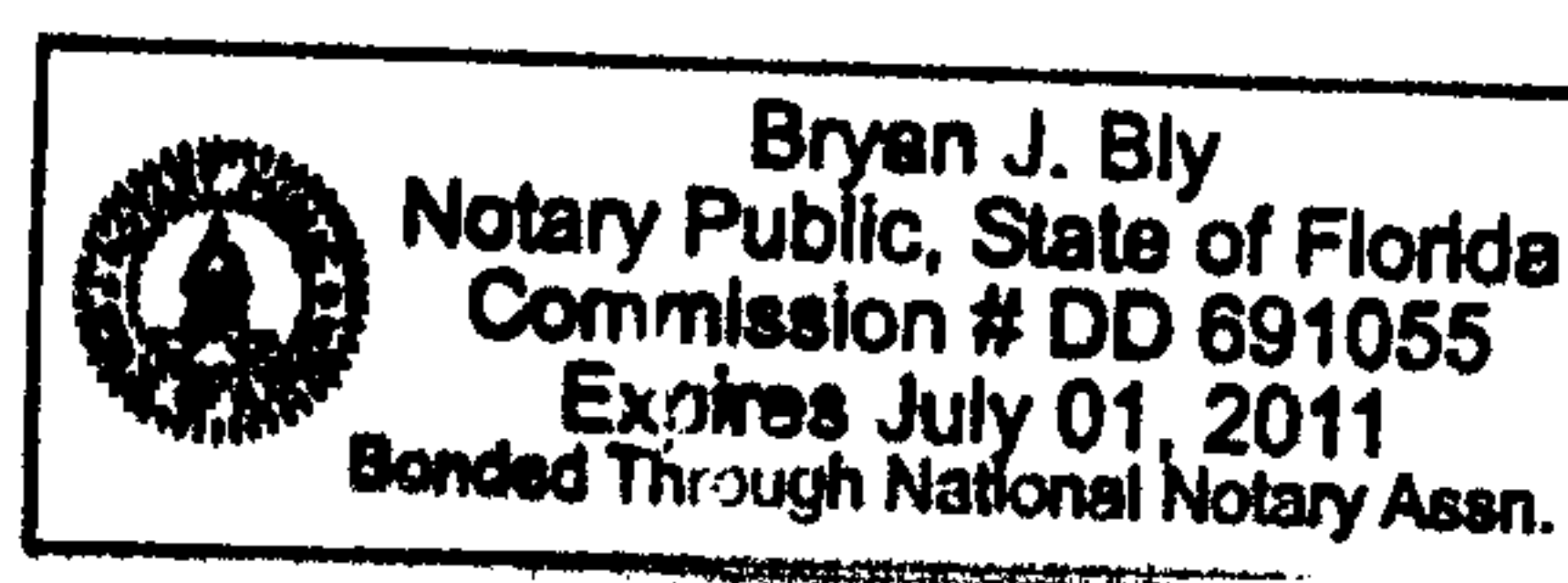
By:   
CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHSTAR FUNDING, LLC a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 07TH DAY OF DECEMBER IN THE YEAR 2008

  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011



SLSRC 9365936 SW1994548 100190821171054270 MERS PHONE 1-888-679-MERS  
form1/RONAL1



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