Bond of NOTARY PUBLIC

State of Alabama	Bond No. 21BSBEY5404			
Shelby County	Amount: \$10,000.00			
KNOW ALL MEN BY THESE PRESENTS, That We				
as Principal, and Hartford Fire Insurance Con				
1	, domiciled at Hartford, in said State, authorized and			
licensed to do a surety business in Alabama, as Surety	, are held and firmly bounden unto the State of Alabama, in the			
sum of				
Ten Thousand Dollars and 00/100	(\$10,000.00) DOLLARS for the			
	ur and each of our heirs, executors and administrators, jointly and			
severally, firmly by these presents.				
	6			
SIGNED, SEALED AND DATED THIS 4th day o	f <u>December</u> , <u>2008</u>			
ማስያ አንግ መመስ እና የሚያው መስ መስመ መስ መስመ መስመ መስመ መስመ መስመ መስመ መስመ	OT T ONTO TT #			
THE CONDITION OF THIS OBLIGATION IS AS FOLLOWS: Whereas, the above bounden				
	s duly appointed to the office of Notary Public in and for			
	day of December, 2008 _, for the term of four years			
from the 15th day of December, 2008,				
NIONY WITTING TO TO TO TRAIN TO THE TOWN A T	111 C. 245. C. 215			
NOW, THEREFORE, If the above bounden principal shall faithfully perform all the duties of said office during his				
	reof, then this obligation to be void, otherwise to remain in full			
force and effect.				
ፕፕ ያየም አግን ውር እንደ ርገ				
WITNESSES:	A. O			
010/02	Man Malan			
Jun Jeannes _	Principal			
IVIE	ary H. Sykes. Principal			
A (T) 3				
As to Principal				
im Nambur	antford Fire Insurance Company ()			
WIW / TIVING				
Ann Hamby By	TOWN TOWN TO THE TOWN THE TOWN TO THE TOWN TOWN TO THE TOWN TOWN TO THE TOWN THE TOWN TO THE TOWN TOWN TO THE TOWN TOWN TO THE TOWN TOWN TO THE TOWN TO THE TOWN TOWN TO THE TOWN TOWN TOWN TOWN TO THE TOWN TOWN TOWN TOWN TO THE TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN			
	ebbie Higginbotham Attorney-in-fact			
ras to omety	coble ingginounant from the first factor			
STATE OF ALABAMA				
Shelby COUNTY)	OATH OF OFFICE			
I. Mary H. Sykes solemnly swear	that I will support the constitution of the United States, and the Constitution			
	and that I will faithfully and honestly discharge the duties of the office upon			
which I am about to enter, to the best of my ability. So help me (
Subscribed and sworn to before me this 1 day of Dec				
Subscribed and sworth to octobe the time in day of				
	James W. Shafflet			
My	Commission Expires: 07-28-09			
Approved.				
111 / 12 / 60/				

P()WER ()FATT()RNEY

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250017

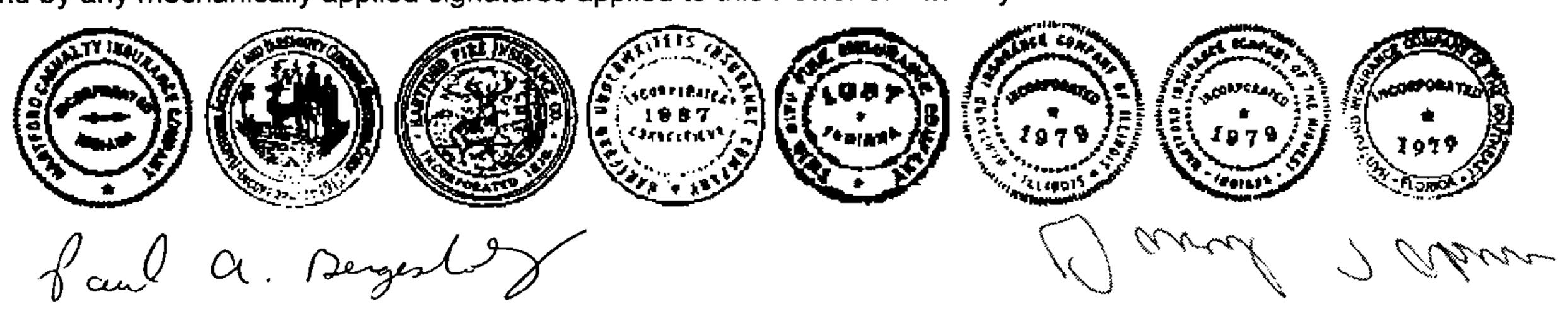
KNOW A	ALL P	ERSONS BY THESE PRESENTS THAT:	Agency Code: 21-250017
	X	Hartford Fire Insurance Company, a corporation duly organized under the	laws of the State of Connecticut
	X	X Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana	
	X Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut		
		Hartford Underwriters Insurance Company, a corporation duly organized	under the laws of the State of Connecticut
		Twin City Fire Insurance Company, a corporation duly organized under the	e laws of the State of Indiana
		Hartford Insurance Company of Illinois, a corporation duly organized und	er the laws of the State of Illinois
		Hartford Insurance Company of the Midwest, a corporation duly organize	ed under the laws of the State of Indiana
		Hartford Insurance Company of the Southeast, a corporation duly organ	ized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

> Ben Thompson, James C. Morris, C. Scott Hull, Ann Hamby, Debbie Higginbotham Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by [X], and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

SS. Hartford

COUNTY OF HARTFORD

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Scott E. Paseka Notary Public

My Commission Expires October 31, 2007

Dato Elan

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of December 4, 2008 Signed and sealed at the City of Hartford.

















20081215000464810 2/2 \$23.00 Shelby Cnty Judge of Probate, AL 12/15/2008 08:32:50AM FILED/CERT

Gary W. Stumper, Assistant Vice President