

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JEFF AND SHEILA BARROW, of
the City of MONTEVALLO County of SHELBY State of AL to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC
3659 LORNA RD SUITE 119
BIRMINGHAM AL 35236

County SHELBY, on OCTOBER 13, 2000, securing the principal sum, of
\$21,655.35 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 2000-36152, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 25 day of NOVEMBER, 2008.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BENJAMIN C ULBRICHT Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC, to be the act and deed of

BENJAMIN C ULBRICHT, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25 day of NOVEMBER, 2008.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 13, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public,
State of

[Signature]
County,

This instrument was prepared by

REBECCA BAKER

UN2571 (03-05-06) Release of Mortgage

[Signature]
(Signed)