



20081125000449570 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/25/2008 11:46:20AM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL**

FINANCIAL SERVICES (A MARRIED

This certifies, that a certain mortgage executed by THOMAS CARVER JR & MARLENE K CARVER, of COUPLE
the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 042205, securing the principal sum, of
\$ 45000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20050502000207880, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 24 day of OCTOBER, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By  _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BRIAN WILBANKS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.,
_____ to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day of OCTOBER, 2008.

My Commission expires: OCTOBER 19, 2009

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
MAGAN LUTZ

UN2571 (03-05-06) Release of Mortgage


(Signed)