

A. NAME & PHONE OF CO Cathy Padgett: 297-4 B. SEND ACKNOWLEDGM Compass Bank 4958 Valleyda Birmingham, A	4293								
B. SEND ACKNOWLEDGM Compass Bank 4958 Valleyda		and Address)	, -,						
Compass Bank 4958 Valleyda	IENT TO: (Name	and Address)	- "						
4958 Valleyda									
Birmingham,	le Road, Suit	te 101							
_	Al 35242								
L					THE ABOVE S	PACE IS FO	R FILING OFFICE US	E ONLY	
1a. INITIAL FINANCING STATE	MENT FILE#				· · · · · · · · · · · · · · · · · · ·		FINANCING STATEMEN		
20051024000550580							to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION: Effe	ctiveness of the Fin	ancing Statement identif	fied above is te	rminated with respe	ct to security interest(s) of th	e Secured Par	ty authorizing this Termina	tion Statement.	
3. CONTINUATION: En			entified above	with respect to sec	urity interest(s) of the Secur	ed Party author	orizing this Continuation S	tatement is	
4. ASSIGNMENT (full o	r partial): Give nan	ne of assignee in item 7a	or 7b and add	ress of assignee in	item 7c; and also give name	of assignor in	item 9.		
5. AMENDMENT (PARTY					Party of record. Check only				
Also check one of the following			السبيط	أسسة					
CTI CHANGE name and/or a	iddress: Give curre	ent record name in item 6	Sa or 6b: also gi	ive new 🗂 DE	LETE name: Give record na be deleted in item 6a or 6b.	ime AC	D name: Complete item 7 m 7c; also complete items	7a or 7b, and also 7d-7g (if apolicable	
name (if name change) i 6. CURRENT RECORD INF		/or new address (if addr	ess change) in	item 76. L.J to	De Gereted III Reiti da di OD.		in re, also complete nome	10 19 (II applicable	
6a. ORGANIZATION'S NA			 	······································			· · · · · · · · · · · · · · · · · · ·	····	
Cahaba Beach Inv	vestments, LI	LC							
6b. INDIVIDUAL'S LAST	· · · · · · · · · · · · · · · · · · ·			FIRST NAME		MIDDLE	MIDDLE NAME SUF		
7. CHANGED (NEW) OR AD	DED INFORMAT	ION:	<u></u>						
7. CHANGED (NEW) OR AL					<u></u>	,	<u> </u>		
OR 76. INDIVIDUAL'S LAST	7b. INDIVIDUAL'S LAST NAME		· · · · · · · · · · · · · · · · · · ·	FIRST NAME		MIDDLE	MIDDLE NAME		
c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY	
7d. TAX ID #: SSN OR EIN	AX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR 1		ZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORG	7g. ORGANIZATIONAL ID #, if any		
8. AMENDMENT (COLLA		E): check only one box.	<u> </u>						
Describe collateral del				description, or des	cribe collateral assigne	ed.			
Describe collatoral [] coll					tablished by that cer		ration of Condomini	um,	
Partial Release:	which is reco	rded in Instrument	E 200704200	00184480, in t	he Probate Office of	Shelby Cou	nty, Alabama, First	•	
	Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20070508000215560, 2nd Amendment To Declaration of Condominium of Edenton as recorded in Instrument 20070522000237580, 3nd Amendment to the								
	Declaration of Condominium of Edenton as recorded in Instrument 20070606000263790, and the 4 th Amendment to The Declaration of Condominium of Edenton as recorded in Instrument 20070626000297920, 5 th Amendment to the								
	Declaration of Condominium of Edenton as recorded in Instrument 20070817000390000 and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and as recorded in the								
	Condominium Plat of Edenton, a Condominium, in Map Book 38, Page 77, and 1" Amended Condominium Plat of								
	Edenton, a condominium as recorded in Map Book 39, Page 4, and any future amendments thereto, Articles of Incorporation of Edenton Residential Owners Association, Inc., as recorded in Instrument 20070425000639250,								
	In the Office of the Judge of Probate of Shelby County, and to which said Declaration of Condominium the By- Laws of Edenton Residential Owners Association, Inc., are attached as Exhibit "B" thereto, together with an								
	Undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out In Exhibit "D", together with rights in and to that certain Non-Exclusive Roadway Easement as set out in								
	In Exhibit To	051024000550530,	in the Offi	ce of the Judg	e of Probate of Shell	by County,	Alabama.		
9. NAME OF SECURED	PARTY OF REC	ORD AUTHORIZING	THIS AMEN	NDMENT (name of	assignor, if this is an Assignere and enter name of D	ment). If this in	s an Amendment authorize orizing this Amendment.	d by a Debtor which	
9a. ORGANIZATION'S N									
Compass Bank									
	NAME	<u></u>	<u> </u>	FIRST NAME		MIDDLE	NAME	SUFFIX	
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1	IACMAIN.								