

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, WACHOVIA BANK, National Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company, to WACHOVIA BANK, dated April 7, 2006, recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument 20060411000166630, and that certain Mortgage and Assignment of Rents dated September 5, 2007 recorded in Instrument 20070913000429710, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 23A, according to the Final Plat of the Residential Subdivision Beaumont Phase 5, a Resurvey of Lots 1-31, as recorded in Map Book 40, Page 5, in teh Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, WACHOVIA BANK, National Association, has caused these presents to be executed this <u>33</u> day of <u>October</u>, 2008

WACHOVIA BANK

Terri Shelton

Its: Vice President

STATE OF ALABAMA

## JEFEBSON

| I, the undersigned No  | stary Public in and for said County in sai   | d State, hereby certify tha                                    |
|--|--|--|
| Terri Shelton  | whose name as UP   | of WACHOVIA  |
| BANK, National Association, is before me on this day that, being | s signed to the foregoing instrument, and who is informed of the contents of the instrument, he untarily for and as the act of said National Assoc | s known to me, acknowledged<br>e, as such officer and with ful |
| Given under my hand and  | d official seal this 23 day of October   | , 2008   |
| My Commission expires:   |  |  |

My Commission expires February 24, 2010

Notary Public