This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

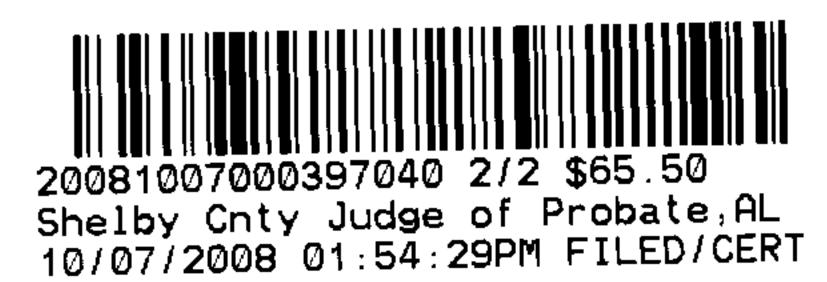
Send Tax Notice To:
Lucy M. Carter
John Finney
1529 Laurens Street
Birmingham, AL 35242

John L. Hartman, III

## CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

COM ORALION FORM WARREN	I DIDID GORRERY TOL ANKE WITCH RECIPIED TO SERVICE TO S
STATE OF ALABAMA)	20081007000397040 1/2 \$65.50
SHELBY COUNTY )	Shelby Cnty Judge of Probate, AL 10/07/2008 01:54:29PM FILED/CERT
That in consideration of <u>Two Hundred Fif</u>	ty Six Thousand Six Hundred Ten and 00/100 (\$ 256,610.00 ) Dollars
(herein referred to as GRANTOR) in hand acknowledged, the said GRANTOR does LUCY M. CARTER AND JOHN FINNEY	ASSOCIATES, LLC, an Alabama limited liability company, paid by the grantees herein, the receipt whereof is hereby by these presents, grant, bargain, sell and convey unto
	g their joint lives and upon the death of either of them, then to the every contingent remainder and right of reversion, the following y, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR	LEGAL DESCRIPTION.
\$205,200.00 of the purchase price rec mortgage loan closed simultaneously h	ited above is being paid from the proceeds of a erewith.
either of them, then to the survivor of them in together with every contingent remainder and and assigns, covenant with said Grantees, their premises, that they are free from all encumb aforesaid, and that it will and its successors and their heirs, executors and assigns forever, again	aid grantees, for and during their joint lives and upon the death of fee simple, and to the heirs and assigns of such survivor forever, right of reversion. And said Grantor does for itself, its successors in heirs and assigns, that it is lawfully seized in fee simple of said brances, that it has a good right to sell and convey the same as and assigns shall, warrant and defend the same to the said Grantees, and the lawful claims of all persons.  GRANTOR, by NSH CORP., by its Authorized Representative,
	ce, hereto set its signature and seal, this the 29th day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: Mulh
Shelby County, AL 10/07/2008 State of Alabama	James H. Belcher Authorized Representative
Deed Tax: \$51.50	
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , who corporation, as Managing Member of INVI company, is signed to the foregoing conveyant	in and for said County, in said State, hereby certify that ose name as Authorized Representative of NSH CORP., a ESTMENT ASSOCIATES, LLC, an Alabama limited liability ce and who is known to me, acknowledged before me on this day aveyance, he, as such officer and with full authority, executed the boration.
Given under my hand and official 20_08	seal this <u>29th</u> day of <u>September</u> ,
My Commission Expires:	1260

08/04/09



## EXHIBIT "A" LEGAL DESCRIPTION

Lot 92A, according to the Final Plat of the Residential Subdivision Beaumont Phase 4, Resurvey of Lots 85-99 and 102-110, as recorded in Map Book 39, page 83, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (3) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (4) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (5) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama; (7) Grant of Land Easement with Restrictive Covenants appearing of record in Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (8) Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (9) Building line(s) and easement(s) as shown by recorded map.