

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Highlands Premier Acceptance Corp. P.O. Box 2829 Littleton, CO 80161

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # Inst #20030513000299310 and 20030729000486890	1b. This FINANCING STATEMENT AMENDMENT is <input checked="" type="checkbox"/> to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S LAST NAME Roberson
	FIRST NAME James
	MIDDLE NAME
	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME Highlands Premier Acceptance Corp.	
OR	7b. INDIVIDUAL'S LAST NAME
	FIRST NAME
	MIDDLE NAME
	SUFFIX
7c. MAILING ADDRESS P.O. Box 2829	CITY Littleton
	STATE CO
	POSTAL CODE 80161
	COUNTRY US
7d. TAX ID #: SSN OR EIN * NOT REQUIRED IN WISCONSIN	7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR
	7f. JURISDICTION OF ORGANIZATION
	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> stated collateral description, or describe collateral <input type="checkbox"/> assigned.	

For property located at: 1176 Autumn Lane, Vincent, AL 35178

See Exhibit "A"

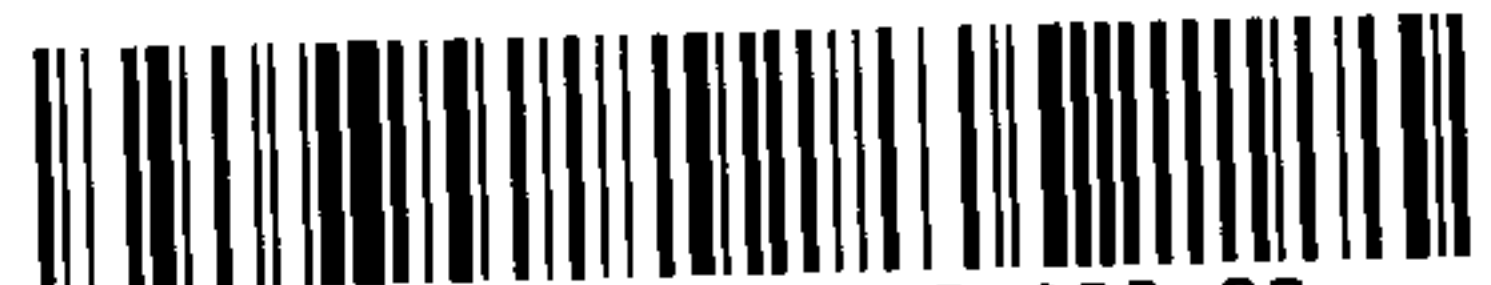
Maximum principal indebtedness for Alabama tax purposes: \$4995.00

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Highlands Premier Acceptance Corporation			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	SUFFIX
		MIDDLE NAME	
10. OPTIONAL FILER REFERENCE DATA File #1660377			

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

Exhibit "A"


20080922000374470 2/2 \$28.00
Shelby Cnty Judge of Probate, AL
09/22/2008 01:40:27PM FILED/CERT

From the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 19 South, Range 2 East also being the point of beginning; run Southeasterly along the South line of said 1/4-1/4 distance of 1308.41 feet to the Southwest right-of-way line of a railroad; thence left 126' -10'-32' along the right-of-way of said railroad a distance of 199.13 feet; and a delta of 12'31'37" an arc distance of 399.59 feet; thence left from the tangent of said curve 43'-46'-20" a distance of 1075.35 feet; thence left 112'-38'-11" a distance of 919.30 feet to the point of beginning. Said property contains 17.9 acres more or less