

When Recorded Return To:  
FIRST HORIZON HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

1  
20080919000372940 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
09/19/2008 02:18:32PM FILED/CERT

FHHL L#: 0041491150  
Investor L#: 1686142471  
Pool #: 254719

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. WALNUT HILL LN SUITE 200, IRVING, TX 75038, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **JAMES TROY SWANEY AND JUDY COLLEEN GALYEAN SWANEY** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20030304000132390 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 07/20/2008

**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION**

BY: \_\_\_\_\_

**CRYSTAL MOORE**  
**LIMITED VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

I, the undersigned authority, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 20TH DAY OF JULY IN THE YEAR 2008

\_\_\_\_\_  
BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011

Document Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CJ1881574

FHML 8765024  
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