


THIS INSTRUMENT PREPARED BY:
D. Barron Lakeman & Associates, LLC
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Courtney H. Mason, Jr.
PO BOX 381208
Birmingham, AL 35238

STATE OF ALABAMA)
COUNTY OF SHELBY) **LIMITED LIABILITY COMPANY**
GENERAL WARRANTY DEED


20080919000372110 1/2 \$64.00
Shelby Cnty Judge of Probate, AL
09/19/2008 11:20:56AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Fifty Thousand and no/100ths (\$50,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Carter Mason Investments, LLC, a Limited Liability Company** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Kerry Carter, 50% interest and Courtney H. Mason, Jr. 50% interest, as tenants in common**, (hereinafter referred to as GRANTEE), their heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal description attached as Exhibit "A".

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

This warranty deed is executed as required by the Articles of Organization and Operating Agreement and the same Articles of Organization and Operating Agreement have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, their heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Members, Kerry Carter and Courtney H. Mason, Jr., who is authorized to execute this conveyance, hereto set their signature and seal this the 18 day of September, 2008.

Carter Mason Investments, LLC

By: Courtney H. Mason, Jr., Member

By: Kerry Carter, Member

STATE OF ALABAMA)

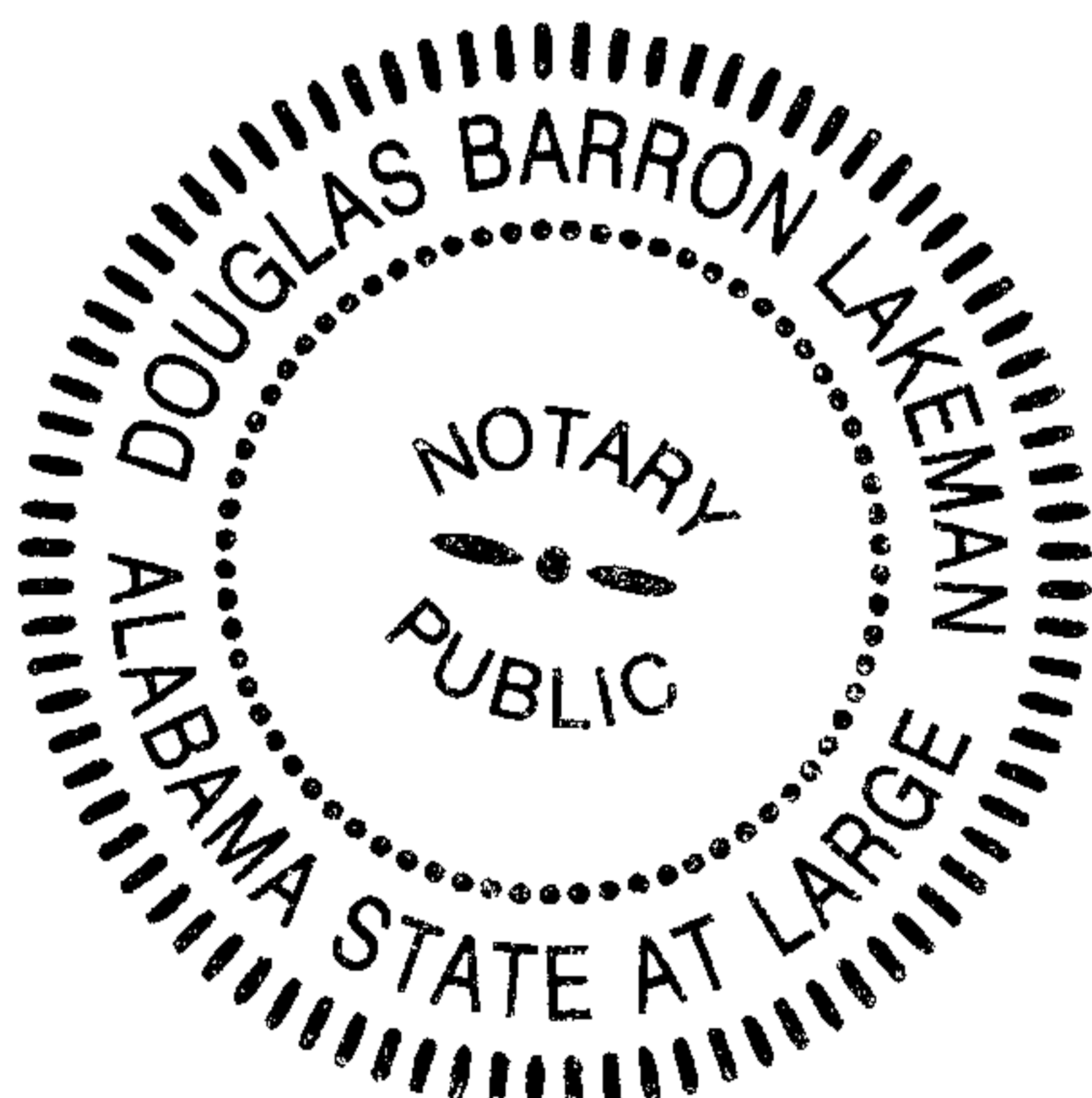
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Courtney H. Mason, Jr. and Kerry Carter, whose name as Members of Carter Mason Investments, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said limited liability company

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18th day of September, 2008.


NOTARY PUBLIC

My Commission Expires: 3-3-12

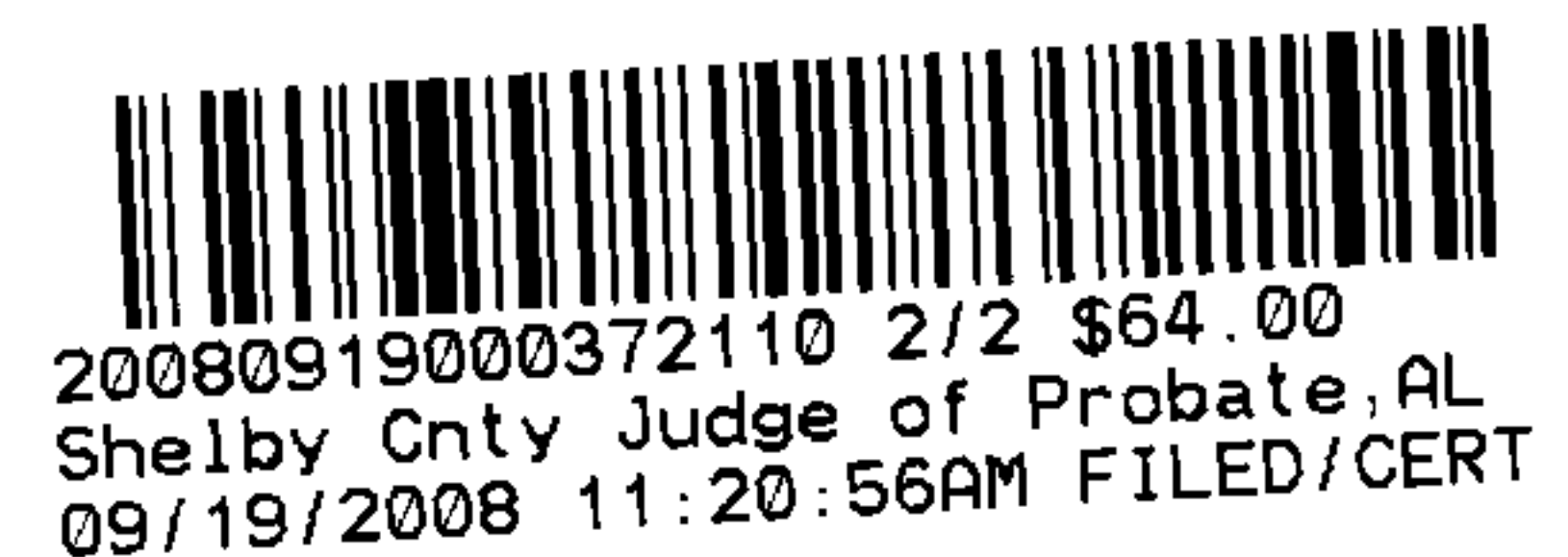


DOUGLAS BARRON LAKEMAN
COMMISSION EXPIRES 3/3/12

Shelby County, AL 09/19/2008
State of Alabama

Deed Tax: \$50.00

Exhibit "A"



Parcel I

Lot 3, according to the Survey of Lakeview Commercial Parc, as recorded in Map Book 35, Page 149, in the Probate Office of SHELBY County, ALABAMA.

Parcel II

A part of the Northwest diagonal half of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama and more particularly described as follows: Commence at the Northwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; thence South along the West line thereof, a distance of 832.67 feet to the point of beginning; said point being the Southwest corner of Lot 34, Block 1, Gross' Addition to Altadena South, Second Phase of First Sector as recorded in Map Book 6, Page 17 in the Office of the Judge of Probate of Shelby County, Alabama; thence continue south along said west line a distance of 503.56 feet to the Southwest corner of said $\frac{1}{4}$ $\frac{1}{4}$ section; thence 134 degrees 32 minutes 29 seconds left in a Northeasterly direction along the Southeast line of the Northwest diagonal $\frac{1}{2}$ of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 608.83 feet; thence 125 degrees 27 minutes 31 seconds left in a Northwesterly direction along the Southwesterly line of Lots 32, 33 and 34, Block 1 of aforementioned subdivision, a distance of 440.63 feet to the point of beginning.