

**This Document Prepared By:**

Christopher T. Dale  
912 4th Avenue Southwest  
Alabaster, Alabama 35007  
Phone:

**AFTER RECORDING SEND TO:**

First American Title/ LFC  
Recording Division  
2605 Enterprise Rd. Suite 200  
Clearwater, FL 33759-9943  
**FILE# 36-7506029-3 1/2**

Assessor's Parcel Number: 231022002036000

**WARRANTY DEED**

**TITLE OF DOCUMENT**

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE AND NO/100 DOLLAR (\$1.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Christopher T. Dale, a married man and joined by his spouse Tanna J. Dale**, (herein referred to as grantor, whether one or more), whose mailing address is 912 4th Avenue Southwest, Alabama, Alabaster 35007, grant, bargain, sell and convey unto **Christopher T. Dale and Tanna J. Dale, husband and wife as joint tenants with right of survivorship**, (herein referred to as grantee, whether one or more), whose mailing address is 912 4th Avenue Southwest, Alabaster, Alabama 35007, the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

COMMONLY known as: 912 4th Avenue Southwest, Alabaster, Alabama 35007

Source of Title Ref.: Deed: Recorded August 23, 2004; Doc. No. 20040823000469880

TO have and to hold to the said grantee, his, her or their heirs and assigns forever.

The land described herein (You must make a selection):

X is homestead property of the said Grantor

\_\_\_\_\_ is **NOT** homestead property of the said Grantor

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and easements now of record, if any.

AND I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, **Christopher T. Dale** and **Tanna J. Dale** have hereunto set my (our) hand(s) and seal(s), this 26<sup>th</sup> day of March, 2008.

Christopher T. Dale  
Christopher T. Dale

Tanna J. Dale  
Tanna J. Dale

General Acknowledgement

STATE OF Alabama  
Shelby COUNTY

I, John Chase Bryan a Notary Public in and for said County, in said State, hereby certify that **Christopher T. Dale and Tanna J. Dale**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing conveyance, he/she/they executed the same voluntarily on the day the same bears date.


NOTARY STAMP/SEAL

Given under my hand and official seal of office this  
26 day of March, 2008.

John Chase Bryan  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

My Commission Expires  
October 6, 2009

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

  
20080918000371000 3/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
09/18/2008 01:24:05PM FILED/CERT

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SHELBY COUNTY, STATE OF ALABAMA,  
DESCRIBED AS FOLLOWS, TO-WIT:

A TRACT OF LAND SITUATED IN THE SOUTH 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION  
2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 2,  
TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 230 FEET; THENCE RUN WEST 100  
FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 100 FEET; THENCE RUN  
NORTH 190 FEET; THENCE RUN EAST 100 FEET; THENCE RUN SOUTH 190 FEET TO THE  
POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS  
23.1-02-2-002-036.000; SOURCE OF TITLE IS DOCUMENT NO. 20040823000469880  
(RECORDED 08/23/04)