20080918000371000 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 09/18/2008 01:24:05PM FILED/CERT

## This Document Prepared By:

Christopher T. Dale 912 4th Avenue Southwest Alabaster, Alabama 35007 Phone:

## AFTER RECORDING SEND TO:

First American Title/ LFC
Recording Division
2605 Enterprise Rd. Suite 200
Clearwater, Fi 33759-9943
FILE# 36-7506029-3 1/2

Assessor's Parcel Number: 231022002036000

## WARRANTY DEED TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE AND NO/100 DOLLAR (\$1.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Christopher T. Dale, a married man and joined by his spouse Tanna J. Dale**, (herein referred to as grantor, whether one or more), whose mailing address is 912 4th Avenue Southwest, Alabama, Alabaster 35007, grant, bargain, sell and convey unto **Christopher T. Dale and Tanna J. Dale**, **husband and wife as joint tenants with right of survivorship**, (herein referred to as grantee, whether one or more), whose mailing address is 912 4th Avenue Southwest, Alabaster, Alabama 35007, the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

COMMONLY known as: 912 4th Avenue Southwest, Alabaster, Alabama 35007

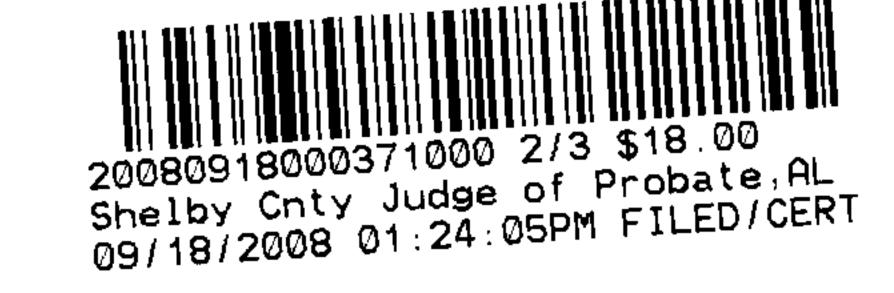
Source of Title Ref.: Deed: Recorded August 23, 2004; Doc. No. 20040823000469880

TO have and to hold to the said grantee, his, her or their heirs and assigns forever.

The land described herein (You must make a selection):

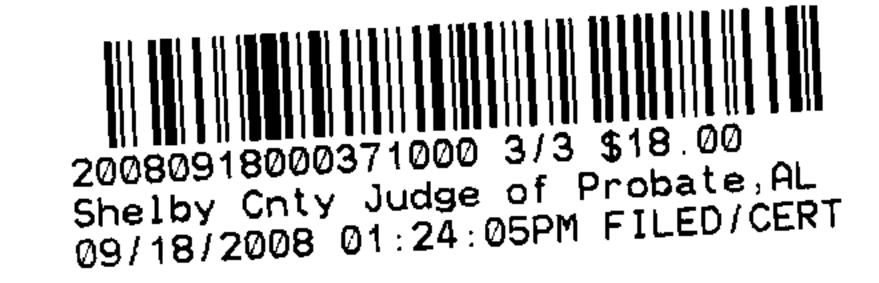
is homestead property of the said Grantor
is **NOT** homestead property of the said Grantor

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and easements now of record, if any.



AND I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, <b>Christopher T. Dale</b> and <b>Tanna J. Dale</b> have hereunto set my (our) hand(s) and seal(s), this day of may be a seal of, 2000.
Christopher 7. Dale January Dale
Christopher T. Dale Tanna J. Dale
General Acknowledgement
STATE OF Alabama Shelby COUNTY
John Chase Bryan a Notary Public in and for said
County, in said State, hereby certify that <b>Christopher T. Dale and Tanna J. Dale</b> , whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing conveyance, he/she/they executed the same voluntarily on the day the same bears date.
NOTARY STAMP/SEAL  Given under my hand and official seal of office this  26 day of March, 2008.
Odhn Chuse Osynorman NOTARY PUBLIC  My Commission Expires:
My Commission Expires.  My Commission Expires  October 6, 2009



## EXHIBIT "A" LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, DESCRIBED AS FOLLOWS, TO-WIT:

A TRACT OF LAND SITUATED IN THE SOUTH 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 230 FEET; THENCE RUN WEST 100 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 100 FEET; THENCE RUN NORTH 190 FEET; THENCE RUN EAST 100 FEET; THENCE RUN SOUTH 190 FEET TO THE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 23.1-02-2-002-036.000; SOURCE OF TITLE IS DOCUMENT NO. 20040823000469880 (RECORDED 08/23/04)