SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by <u>DESHAZO CRANE COMPANY</u>, <u>L.L.C.</u> as mortgagor(s), under date of <u>AUGUST 29th 2002 and AMENDED December 31st</u>, <u>2003 and MARCH 1st 2006</u> which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in. <u>INST # 20020830000416820 and INST # 20040122000038350 and INST # 20060317000124810 as owner of said mortgage</u>, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 10th day of <u>September</u>, <u>2008</u>.

FIRST COMMERCIAL BANK

By SCOTT R JENKINS

ITS: VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that SCOTT R JENKINS whose name as <u>VICE PRESIDENT</u> First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 10th day of <u>September</u>, 2008.

Dawn S. July Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALARGE AT LARGE MY COMMISSION EXPIRES: July 14, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Cindy Holmes First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746