

Shelby



20080915000364420 1/4 \$40.25
Shelby Cnty Judge of Probate, AL
09/15/2008 10:07:04AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME HARDY		FIRST NAME DENSON	MIDDLE NAME A.	SUFFIX
1c. MAILING ADDRESS 3229 HWY 39		CITY CHELSEA	STATE AL	POSTAL CODE 35213	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME HARDY		FIRST NAME ANITA	MIDDLE NAME F.	SUFFIX
2c. MAILING ADDRESS 3229 HWY 39		CITY CHELSEA	STATE AL	POSTAL CODE 35213	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: HELL
M# H2A34SGKA100
S# E070513168
M# EB412X4FAK
S# XCS312466

\$ 5500-

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA 5500-						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
HARDY	DENSON	A.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

STATE OF ALABAMA

SHELBY COUNTY

20050609000283110 1/2 \$92.00
Shelby Cnty Judge of Probate, AL
06/09/2005 03:37:53PM FILED/CERT

20080915000364420 3/4 \$40.25
Shelby Cnty Judge of Probate, AL
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WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Ninety Five Thousand and no/100 Dollars (\$195,000.00) in hand paid by the Grantees herein, the receipt whereof is acknowledged, **PHILLIP R. YANCE and MARJORIE M. YANCE, Husband and Wife** (herein referred to as the Grantors), hereby grant, bargain, sell and convey unto **DENSON A. HARDY and ANITA F. HARDY, Husband and Wife** (hereinafter referred to as the Grantees), as joint tenants with the right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

A part of the Lots 2 and 3, Block 2, Gilbert Estate (1964) and the SW ¼ of the NW ¼ of Section 3, and the SE ¼ of the NE ¼ of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described by metes and bounds as follows:

Commence at the SE Corner of the SW ¼ of the NW ¼ of Section 3, Township 20 South, Range 1 West, Shelby County, Alabama, and run thence Westerly along the South line of said ¼ ¼ a distance of 69.84 feet to a point; thence turn 00 degrees 09' 39" Left and continue Westerly along said ¼ ¼ line 708.78 feet to a point; thence turn 36 degrees 57' 51" Right and run Northwesterly 692.14 feet to the POINT OF BEGINNING of the property being described; thence continue along last described course 400.00 feet to a point on the Southerly margin of Shelby County Highway No. 39 in a curve to the Left having a central angle of 9 degrees 52' 33" and a radius of 1,485.15 feet; thence turn 90 degrees 24' 50" Right to chord and run Northeasterly along the chord of said curve a chord distance of 256.00 feet to a point; thence turn 93 degrees 03' 24" Right from chord and run Southeasterly 400.00 feet to a point; thence turn 86 degrees 48' 19" Right and run Southwesterly 231.78 feet to the POINT OF BEGINNING, being situated in Shelby County, Alabama.

Being the same property conveyed to PHILLIP R. YANCE and MARJORIE M. YANCE by Warranty Deed from Sylvia Ann Puckett and Charlotte K. Pitts which was dated December 19, 1994 and recorded December 27, 1994 in Inst. #1994-37399 in the Office of the Judge of Probate of Shelby County, Alabama.

NOTE: THE SUM OF \$117,000.00 OF THE DEED CONSIDERATION IS BEING PAID BY THE MORTGAGE FILED SIMULTANEOUSLY HEREWITH.



TO HAVE AND TO HOLD to the said Grantees, as joint tenants with right of survivorship.

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And Grantors do for themselves, and for their heirs, executors and administrators, covenant with said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that they have a good right to sell and convey the same as aforesaid; that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the undersigned have hereunto set their signatures and seals this the 16th day of May, 2005.


PHILLIP R. YANCE

MARJORIE M. YANCE

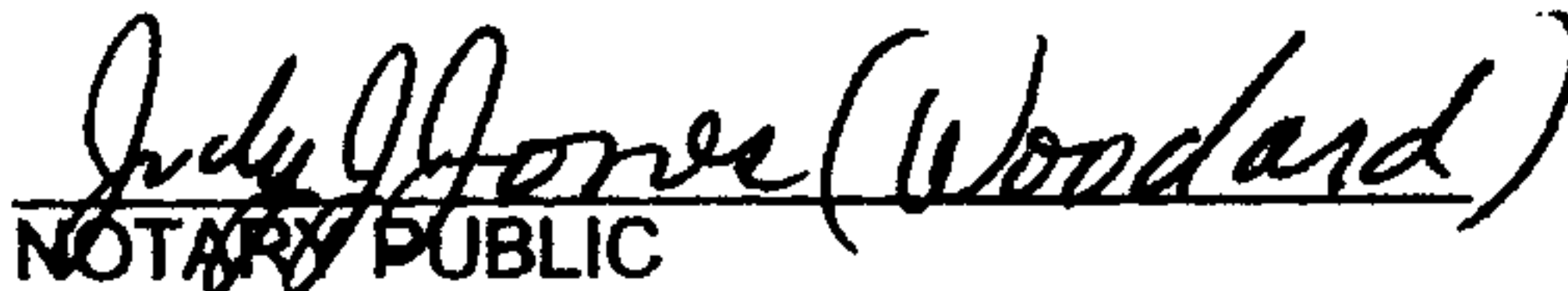
Shelby County, AL 06/09/2005
State of Alabama
Deed Tax: \$78.00

STATE OF ALABAMA

TALLAPOOSA COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **PHILLIP R. YANCE and MARJORIE M. YANCE, Husband and Wife**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of May, 2005.


NOTARY PUBLIC

My Commission Expires: 11-3-2006

Grantee's Address:

3229 County Road 39
Chelsea, AL 35043

This Instrument Prepared By:

Larkin Radney
Barnes & Radney, P.C.
P.O. Drawer 877
Alexander City, AL 35011-0877