

MERS Phone: 1-888-679-6377

After Recording Return To:
SOUTHPOINT BANK
3500 COLONNADE PARKWAY, SUITE 140
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data] —

## ASSIGNMENT OF MORTGAGE

Loan Number: 1700559537

MIN: 100052217005595371

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES LARRY PARKER, A MARRIED MAN AND JEANNE CARLSON SMITH, A MARRIED WOMAN JOINT TENANTS TO

SOUTHPOINT BANK

and bearing the date of the JULY 30, 2008 and recorded either Inst the 2008 0912000363090

concurrently herewith; or

in the office of the Judge of Probate of SHELBY

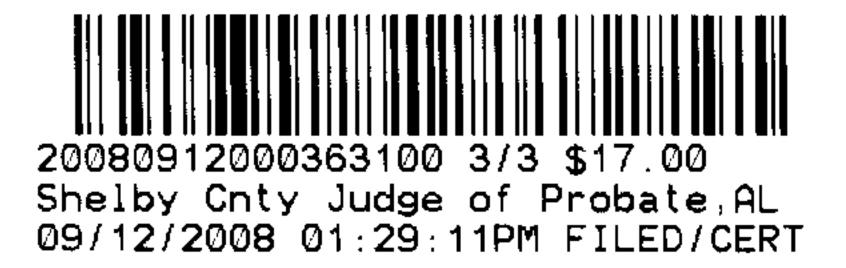
HELBY County, State of

ALABAMA , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon we interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note is \$ 417,000.00	ith (s)
SOUTHPOINT BANK  (Seal)  -Lender	
By: Philip L. Sandoval SVP	
[Space Below This Line For Acknowledgments]	
State of Alabama )	
County of SHELBY	
I,	
whose name as	— , ,
a corporation, is signed to the foregoing	<del></del> ,
and who is known to me, acknowledged before me on this day that, being informed of the contents of the above	and
foregoing	<del>-</del> ,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporat	ion
on the day the same bears date.	
Given under my hand (and official seal of office) this	<b>_</b> •
Pult Janson	
Notary Pul	olic
My commission expires:	
(Seal)	
This Instrument was prepared by:	

## Exhibit "A"



Tract 6, according to the Survey of High Ridge Lake, as recorded in Map Book 23, Page 65 A & B, in the Probate Office of Shelby County, Alabama, Parcel II;

A 30 foot nonexclusive Ingress, Egress, Utility and Drainage Easement situated in the South 1/2 of the SE 1/4 of section 26, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SE corner of Section 26, Township 20 South, Range 2 West; thence South 88 degrees 26 minutes 21 seconds West along the South line of said Section for a distance of 476.00 feet; thence North 01 degrees 33 minutes 30 seconds West for a distance of 804.93 feet to the point of beginning of the centerline of a 30 foot Ingress, egress. Utility and Drainage Easement lying to either side and parallel to described centerline; thence South 77 degrees 14 minutes 18 seconds West along said centerline for a distance of 313.01 feet to a point on a curve to the left having a central angle of 2 degrees 59 minutes 09 seconds and a radius of 100.00 feet, said curve subtended by a chord bearing South 75 degrees 44 minutes 43 seconds West and a chord distance of 5.21 feet; thence along the arc of said curve and along said centerline for a distance of 5.21 feet; thence South 74 degrees 15 minutes 08 seconds West along said centerline for a distance of 111.97 feet to a point on a curve to the right having a central angle of 23 degrees 24 minutes 17 seconds and a radius of 100.00 feet, said curve subtended by a chord bearing South 85 degrees 57 minutes 17 seconds West and a chord distance of 40.57 feet; thence along the arc of said curve and along said centerline a distance of 40.85 feet; thence North 82 degrees 20 minutes 35 seconds West along said centerline a distance of 23.81 feet to the end of said Easement. Being situated in Shelby County, Alabama.

Subject to easements and restrictions of record and subject to current taxes, a lien but not yet payable.