

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

A  
MARRIED  
COUPLE

This certifies, that a certain mortgage executed by JEFFREY LARKIN PALMER & JENNIFER, of  
the City of CALERA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
ALPINE SQUARE  
2969 PELHAM PARKWAY STE A  
PELHAM, AL 35124-1730

County, SHELBY, on OCTOBER 20, 2004, securing the principal sum, of  
\$ 15000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 20041026000590450 in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 25TH day of August, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by BRIAN WILBANKS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of August, 2008.

My Commission expires: OCTOBER 19, 2009

Notary Public, SHELBY County,  
State of ALABAMA

This instrument was prepared by  
MAGAN LUTZ

Kathy A. Shadowers  
(Signed)