

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

as Mortgagor, to HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.,** a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated AUGUST 29, 2008, executed by KEVIN H. HULSEY AND ASHLEY HULSEY, HUSBAND AND WIFE

as Mortgagee, and f	iled for record 9-4-		as Document	Number	*	(or in Book
of	Page), in the (Office of the (County Re	corder)	(Registrar of Titles) of
SHELBY	County, ALABAMA,	together w	ith all right an	nd interest	in the n	ote and obligations
therein specified and	d the debt thereby secur	ed. Assig	gnor covenants	s with Assi	ignee, it	s successors and assigns,
that there is still due	and unpaid of the debt	secured by	y the Mortgage	e the sum	of	
FOUR HUNDRED SEVENTEEN THOUSAND DOLLARS AND 00/100,						
with interest thereor	n from AUGUST 29, 200	8, and that	Assignor has	good right	t to sell,	assign and transfer the
same.				* 20	0809	04660353050
Prepared By:		A	ASSIGNOR	•		
HOMESERVICES I	· ·	HomeSe	ervices Lendir	ng, LLC S	eries A	, d/b/a MortgageSouth
2501 20 th Place S S		_		Λ	•	
Burmingham, AL 3	5223	_ (La e R	1	yJ	Documentation
		Ву	1 cm		<u> </u>	
		l	James R. Ta	arrant/ V.J	P. Loan	Documentation

The State of Alabama

Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 29th day of August, 2008.

MY COMMISSION EXPIRES: July 19, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97