This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Ronald J. Shaw, Jr.
Allison R. Shaw
1556 Laurens Street
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

COICIOICIA	
STATE OF ALABAMA)	20080903000351700 1/2 \$69.00 Shelby Cnty Judge of Probate, AL_
SHELBY COUNTY)	09/03/2008 01:43:20PM FILED/CER1
	Thousand Four Hundred Forty Five and (\$228,445.00) Dollars
to the undersigned grantor INVESTMENT ASSOCIA	TES, LLC, an Alabama limited liability company,
(hardin referred to as GRANTOR) in hand paid by t	the grantees herein, the receipt whereof is hereby
acknowledged, the said GRANTOR does by these	presents, grant, bargain, sen and convey unto
RONALD J. SHAW, JR. AND ALLISON R. SHAW (herein referred to as Grantees), for and during their joint	lives and upon the death of either of them, then to the
survivor of them in fee simple, together with every conting described real estate, situated in Shelby County, Alabama,	ngent remainder and right of reversion, the following
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$173,500.00 of the purchase price recited above mortgage loan closed simultaneously herewith.	e is being paid from the proceeds of a
TO HAVE AND TO HOLD unto the said grantees either of them, then to the survivor of them in fee simple together with every contingent remainder and right of rev and assigns, covenant with said Grantees, their heirs and premises, that they are free from all encumbrances, that aforesaid, and that it will and its successors and assigns state their heirs, executors and assigns forever, against the laws	ersion. And said Grantor does for itself, its successors assigns, that it is lawfully seized in fee simple of said t it has a good right to sell and convey the same as hall, warrant and defend the same to the said Grantees,
IN WITNESS WHEREOF, the said GRANTOR who is authorized to execute this conveyance, hereto August, 2008	, by NSH CORP., by its Authorized Representative, set its signature and seal, this the 29th day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: James H. Belcher Authorized Representative
	Authorized Representative
	Shelby County, AL 09/03/2008
STATE OF ALABAMA)	State of Alabama
JEFFERSON COUNTY)	Deed Tax: \$55.00
	o is known to me, acknowledged before me on this day
Given under my hand and official seal this 20_08	29th day of August
Mu Commission Evniros: 00/0//00	12 H D =
My Commission Expires: 08/04/09	Notary Public
	John L. Hartman, III

20080903000351700 2/2 \$69.00 Shelby Cnty Judge of Probate, AL 09/03/2008 01:43:20PM FILED/CERT

EXHIBIT "A" LEGAL DESCRIPTION

Lot 104A, according to the Survey of the Residential Subdivision Beaumont Phase 4, Resurvey of Lots 85-99 and 102-110, as recorded in Map Book 39, page 83, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (3) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (4) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (5) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama; (7) Grant of Land Easement with Restrictive Covenants appearing of record in Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (8) Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (9) Building line(s) and easement(s) as shown by recorded map.