20080902000349860 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/02/2008 02:30:53PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

DISCHARGE OF MORTGAGE

America's Servicing Company #:1115022312 "LANE" Lender ID:M64001/0010151404 Shelby, Alabama
MERS #: 100261030300492542 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRYAN LANE LESLIE LANE HUSBAND AND WIFE to secure payment of the principal sum of $28,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 10/31/2005 Recorded: 11/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051108000579970, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 25th, 2008

By:_____
LILY CHIU, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On August 25th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO
COMM. # 1673375
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

*TH1*TH1WFMF*08/25/2008 01:18:28 PM* WFMF03WFMM0000000000000001311039* ALSHELB* 1115022312 ALSTATE_MORT_REL *TH1*TH1WFMF*