

\$17.50

STA H-200 TO STA H-230

EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # 14-1-01-3-003-030.000

W.E. No. 61700-06-00138
Parcel No. 70210033
Transformer No.

Jeff J. Callicott
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Little Narrows, LLC

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- 1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing...
2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below...
3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto...

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SE1/4 of the SW1/4 of Section 1, Township 20 South, Range 2 West, as recorded as Parcel ID 14-1-01-3-003-030.000, in the office of the Tax Assessor, Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 21 day of July, 2008.

Witness lines with handwritten signatures.

(Grantor) [Signature] (SEAL)
Little Narrows, LLC (SEAL)
By: Sole Manager, Member (SEAL)
As:

Barcode
20080829000347080 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/29/2008 11:45:18AM FILED/CERT

70210033

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ authorized representative, as of the _____ day of _____, 20_____

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as ISSAC DAVID of Little Narrows, LLC a _____ [as MANAGER, Member], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 21st day of JULY, 2008.

[SEAL]

Patricia M. Menden
Notary Public
My commission expires: 12-23-10

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Shelby County, AL 08/29/2008
State of Alabama

Deed Tax: \$.50

20080829000347080 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/29/2008 11:45:18AM FILED/CERT

70210033

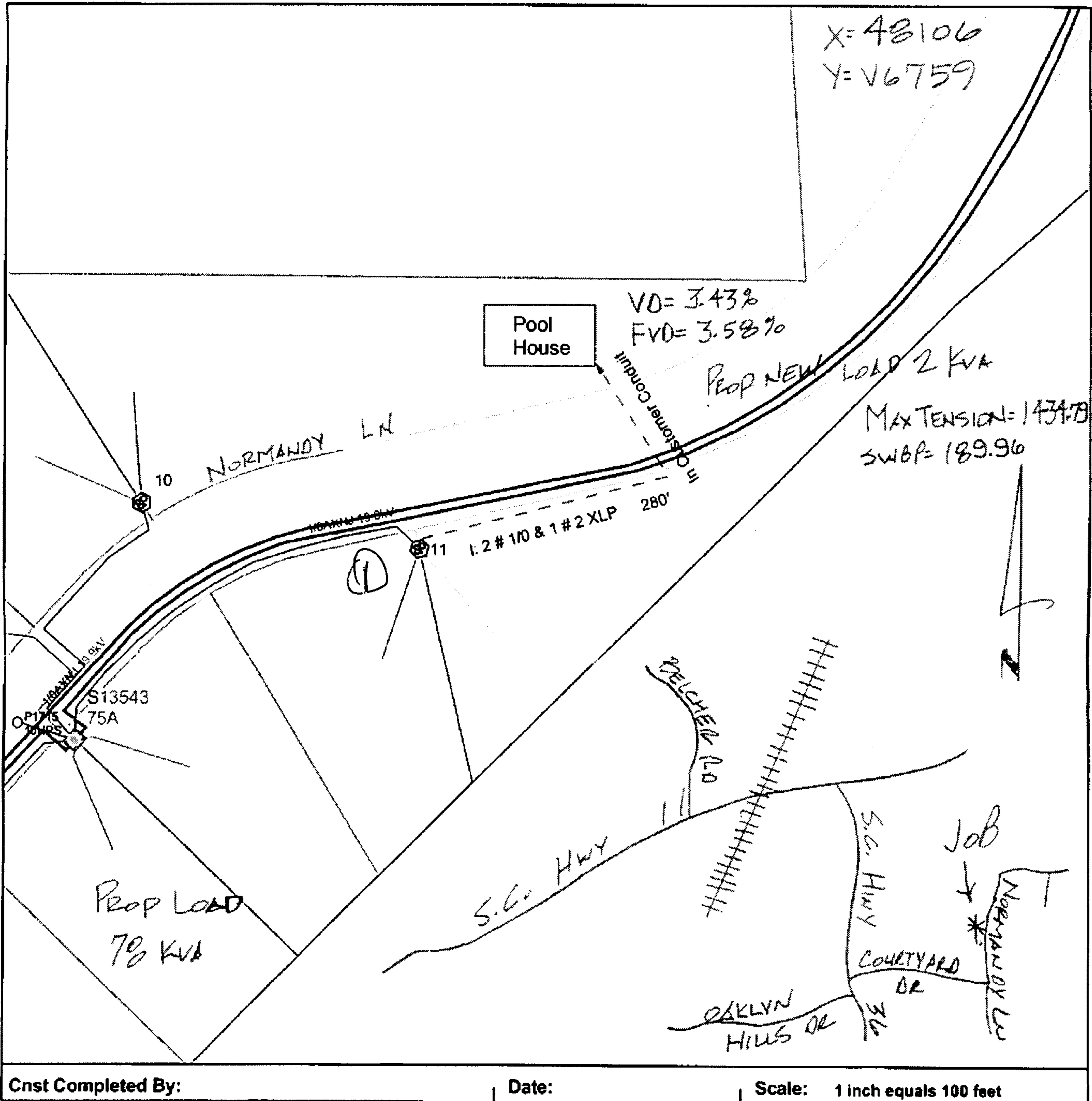
SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM
1731752 12094672

Map Center LatLon
-86.700912 33.316939



Customer COURTYARD MANOR HOA		Location 243 NORMANDY LN Chelsea, AL		Agreed Serv. Date		Estimate No. 61700-06-00138						
Region PELHAM/SOUTH		Oper. Cntr. METRO/SOUTH		Town/City PELHAM		UserID ermbrash						
County Shelby		Section 1	Township 20S	Range 02W	Add'l Info							
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference	LOC	Transformer Loading				
Voltage 120/240	Phone Co ATT	CATV Co CHARTEL	Accessible Y	Tree Crew N	Rock Hole N	Permits Y	R/W N	City N	County N	State N	Miss All	Other



Cnst Completed By: _____ Date: _____ Scale: 1 inch equals 100 feet