

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, **N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated AUGUST 22, 2008, executed by ANGELA REACH CAMP AND JOHN H. CAMP, III, WIFE AND HUSBAND

as Mortgagor, to HomeServices Lending, LLC Series A, d/b/a MortgageSouth

as Mortgagee, and filed for record		as Document Number $ \times $ (or in Book
of	Page	), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY	County, ALABAM.	A, together with all right and interest in the note and obligations
therein specified a	and the debt thereby see	cured. Assignor covenants with Assignee, its successors and assigns
that there is still d	ue and unpaid of the de	ebt secured by the Mortgage the sum of
		AND THREE HUNDRED TEN DOLLARS AND 00/100,
* Inst #	20080825000	340500
with interest there	on from AUGUST 22, 2	2008, and that Assignor has good right to sell, assign and transfer the
same.		
Prepared By:		ASSIGNOR
	S LENDING, LLC	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 <sup>th</sup> Place S		
Burmingham, AL	. 35223	By James R. Tarrant/ V.P. Loan Documentation
		By James Commen
		VJames R. Tarrant/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 22nd day of August, 2008.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 19, 2016

BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97