

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 4958 Valleydale Road
Birmingham, Al. 35242

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Providence Park Partners, LLC, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 20080211000056080, Instrument #20060918000461240, Instrument #20070705000317200, and Instrument #20070705000317260 Assignment of Rents and leases in Instrument #20060918000461260, Instrument #20070705000317210, and in Instrument #20070705000317270 in the following described and none other:

Building 1500, Unit 100 Southlake Park Phase I

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of August, 2008.


Compass Bank
By: 
Its: Senior Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of June, 2008.


Notary Public - B. Ann Moore
My commission expires: November 6, 2010