WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20080807000317080 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 08/07/2008 09:46:44AM FILED/CERT

This instrument was prepared by: WILLIAM PATRICK COCKRELL WPC & ASSOCIATES LLC

Send tax notice to:
LESLIE A MURCHISON
WHITNEY H MURCHISON

(Name)

(Name)

1 PERIMETER PARK SOUTH, SUITE 325N BIRMINGHAM, ALABAMA 35243 190 SHARPE STREET STERRETT, AL 35147

(Address)

(Address)

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND FORTY FOUR THOUSAND AND NINE HUNDRED dollars (\$144,900.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), CARL VINES AS SECRETARY FOR JEBCO, INC., AN ALABAMA CORPORATION (herein referred to as Grantor) do, grant, bargain, sell and convey unto LESLIE A MURCHISON and WHITNEY H MURCHISON, HUSBAND AND WIFE (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 106, OF THE VILLAGES AT WESTOVER ACCORDING TO MAP BOOK 39, PAGES 9A & 9B, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF 147,857.00 IS FILED HEREWITH.

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving

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grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 07/30/08.

(Seal)

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CARL VINES AS SECRETARY FOR JEBCO, INC.

THE STATE OF ALABAMA JEFFERSON COUNTY

I, WILLIAM PATRICK COCKRELL, a Notary Public, in and for said County in said State, hereby certify that CARL VINES, whose name as SECRETARY of the JEBCO INC., a corporation, is signed to the foregoing conveyance/instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30 day of 44, 20 08.

WILLIAM PATRICK COCKRELL Notary Public, State of Alabama Alabama State At Large My Commission Expires October 12, 2011